

**P.C. RESOLUTION 09-29  
APPROVING  
APPLICATION FOR ANNEXATION 17-2**

**A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF RIDGECREST RECOMMENDING TO THE CITY COUNCIL APPROVAL OF ZONE DESIGNATIONS OF E-1 PUD (ESTATE 40,000 S.F. MIN.) FOR ANNEXATION 17-2 APPLICATION LOCATED ON 23.93 ACRES AT THE NE CORNER OF W. RIDGECREST BLVD. AND N. BRADY ST. IN THE WEST ½ OF SEC. 32, T26S, R40E. APN: 455-100-06,07 (PAM RIDGECREST VENTURE, LLC).**

THE PLANNING COMMISSION OF THE CITY OF RIDGECREST RESOLVES as follows:

**SECTION 1. FINDINGS**

On November 24, 2009 the Planning Commission held a public hearing and duly and regularly considered the application of PAM Ridgecrest Venture, LLC to approve an annexation of 23.92 acres into the City of Ridgecrest with a zone designation of E-1 PUD (Estate Residential 40,000 s.f. min.). The subject property is located at the northeast corner of W. Ridgecrest Blvd. and N. Brady St which includes part of W. Ridgecrest Blvd, N. Brady St and W. Las Flores Ave (a part of Wild Pointe Ranch-TTM 6691) APN: 455-100-06 and a portion of 455-100-07.

The Commission considered the evidence and approved this application as set forth herein:

- (a) The proposed location of the annexation is in accordance with the objectives of the zoning chapter and the purposes of the district in which the site is located.
- (b) The project is in conformity with the zoning regulations and procedures.
- (c) The project is in conformity with the applicable elements of the General Plan.

**SECTION 2. DESCRIPTION**

The proposed annexation, which is the subject of these proceedings, consists of a request to annex 23.92 acres of unincorporated land into the City of Ridgecrest.

**SECTION 3. CONDITIONAL APPROVAL**

The proposed annexation is hereby recommended for approval and forwarded to the City Council subject to the following conditions:

- 1. The applicant shall comply with all applicable federal, state, county and local regulations.
- 2. All conditions of the Kern County Local Agency Formation Commission shall be met.

APPROVED AND ADOPTED this 24<sup>th</sup> day of November, 2009, by the following vote:

AYES: Jeglum, Beres, Patin, Porter  
NOES: None  
ABSENT: Kauffman  
ABSTAIN: None

  
Nellavan Jeglum, Chairman

ATTEST:   
James McRea, Secretary