



LAST ORDINANCE NO. 05-05  
LAST RESOLUTION NO. 05-61  
LAST RRA RESOLUTION NO. 05-07

**CITY OF RIDGECREST**

**CITY COUNCIL  
RIDGECREST REDEVELOPMENT AGENCY**

**AGENDA**

Regular Council/Agency Meeting  
Wednesday, October, 5 2005

**CITY COUNCIL CHAMBERS CITY HALL**

100 West California Avenue  
Ridgecrest, CA 93555

**Regular Session – 6:30 p.m.**

This meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other handicaps may be requested of the City Clerk (499-5002) five working days in advance of the meeting.

**CALL TO ORDER**

**ROLL CALL**

**REGULAR SESSION – 6:30 p.m.**

**PLEDGE OF ALLEGIANCE**

**INVOCATION – Reverend Jean Throckmorton**

**CITY ATTORNEY REPORT OUT OF CLOSED SESSION**

**APPROVAL OF AGENDA**

**PROCLAMATIONS AND PRESENTATIONS**

**1. Proclamation – California Writers Week**

Mayor Holloway and the Council will present a proclamation to Adrienne Mathewson, President, The Ridge Writer-East Sierra Branch, California Writer Club, in recognition of California Writers Week, October 16 through 22, 2005.

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### PUBLIC COMMENT

Persons wishing to address the Council on matters that are within the Council's jurisdiction and do not already appear on this agenda, may do so at this time. Pursuant to the Brown Act, the City Council may not take action on an item that does not appear on the Agenda. Speakers are limited to three (3) minutes. The PUBLIC COMMENT section of the Agenda is limited to a total of sixty (60) minutes. Speakers are asked to provide their name and address for the record.

### CONSENT CALENDAR

All items on the Consent Calendar are considered to be routine by City staff and will be approved in one motion if no member of the Council or the public wishes to comment or ask questions. If comment or discussion is desired by anyone, that item may be removed from the Consent Calendar and be considered separately, with public comment, before action is taken.

2. **Resolution No. 05- , A Resolution Of The Ridgecrest City Council Adopting The FY2005-06 Overall Disadvantaged Business Enterprises Program Goal Of Eleven Percent (11%) And Authorizing The City Engineer To Transmit The Required Documents To The California Department Of Transportation**  
Helt

The document entitled City of Ridgecrest Disadvantaged Business Enterprises (DBE) Program was approved on July 20, 2001, as the policy of the City of Ridgecrest to utilize DBEs in all aspects of contracting to the maximum extent feasible in connection with program activities funded wholly or in part by the U.S. Department of Transportation Federal Aid Funds. The DBE policy must be reviewed and updated by the Council annually.

3. **Resolution No. 05- , A Resolution Of The Ridgecrest City Council Approving The Applicant To Apply For Grant Funds To The California State Department Of Housing And Community Development For Funding Under The Calhome Program; The Execution Of A Standard Agreement If Selected For Such Funding And Any Amendments Thereto; And Any Related Documents Necessary To Participate In The Calhome Program** Parsons

The City of Ridgecrest, wishes to apply for and receive an allocation of funds through the CalHome Program. Staff is preparing to submit an application to California State Department of Housing and Community Development for a grant for homebuyer mortgage assistance to first-time home buyers of new or existing homes or for purchase of existing homes to be rehabilitated by the homebuyer.

4. **Request From Airport District To Have City Street Department Re-Stripe Areas At The Airport** Pollock

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Every two or three years the Inyokern Airport District requests the City's Street Department re-stripe areas at the Airport. They have made the request this year. Infrastructure Committee directed staff to see if a volunteer could be found to do the re-striping on a weekend and then bring it to the Council for a decision.

5. **Minutes Of The Regular City Council/Redevelopment Agency Meeting Of September 21, 2005** **Gable**
6. **Council Expenditure Approval List (DWR) Dated September 16, 2005 In The Amount Of \$105,621.26** **Winegardner**
7. **Agency Expenditure Approval List (DWR) Dated September 16, 2005 In The Amount Of \$1,572.50** **Winegardner**

**CITY MANAGER/EXECUTIVE DIRECTOR REPORTS**

**CITY ATTORNEY REPORTS**

**COMMITTEES, BOARDS AND COMMISSIONS**

**Economic Development Committee**

Members: Chair Dan Clark, Chip Holloway, Mike Biddlingmeier, Chuck Roulund

Meetings: 1st Thursday of the month at 5:00 PM; Council Conference Room

Next meeting October 4

**Legislative Committee**

Members: Chair Duke Martin, Chip Holloway

Meetings: probably quarterly - at 8:00 AM; Council Conference Room

Next meeting to be announced

**Infrastructure Committee**

Members: Chair Steve Morgan, Duke Martin, Chuck Roulund, Jim Smith

Meetings: 2nd Tuesday of the month at 5:00 p.m., Council Conference Room

Next meeting October 11

**City Organization Committee**

Members: Chair Ron Carter, Steve Morgan

Meetings: 2nd Thursday of the month at 5:00 PM; Council Conference Room

Next meeting October 13

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### **Quality of Life Committee**

Members: Chair Dan Clark, Ron Carter, Howard Laire, Matt Feemster  
Meetings: 4th Thursday of the month at 5:00 PM; Kerr-McGee Center  
Next meeting October 27

### **Redevelopment Advisory Committee**

Members: Chair Ron Ketcham, Vice Chair Lois Beres, Mike Hogan, Bob Peoples, Gary Charlon. Ex-officio Members Council Members Steven Morgan and Ron Carter, Planning Commissioner Mike Biddlingmeier  
Meetings: 3rd Tuesday of the month at 5:00 PM, Council Conference Room  
Next meeting October 18

### **RACVB**

Council Member Duke Martin  
Council Member Steven Morgan- Alternate  
Meetings: 3rd Wednesday of the month, 8:00 a.m., RACVB Office  
Next meeting October 19

## **OTHER COMMITTEES, BOARDS, OR COMMISSIONS**

## **MAYOR AND COUNCIL COMMENTS**

The Mayor and Council Members may make a brief statement. In addition, Council Members may ask a question of staff or the public for clarification on any matter, make a request of staff for factual information, or request staff to report back to the council at a later meeting concerning any matter. In addition the Council, or any member, may direct the City Manager to place an item of business on a future agenda.

## **ADJOURNMENT**