



## **City Council**

### **Redevelopment Agency**

#### **AGENDA**

**Wednesday**

**Regular**

**Closed Session 6:00PM  
Regular Session 6:30 PM**

**November 18, 2009**

**City Hall  
100 West California Avenue  
Ridgecrest CA 93555**

**(760) 499-5000**

**Steven P. Morgan, Mayor  
Ronald H. Carter, Mayor Pro Tempore  
Thomas R. Wiknich, Vice Mayor  
Marshall G. Holloway, Council Member  
Jerry D. Taylor, Council Member**

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**November 18, 2009**

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**CITY OF RIDGECREST**

**CITY COUNCIL  
RIDGECREST REDEVELOPMENT AGENCY**

**AGENDA**

Regular Council/Agency Meeting

Wednesday, November 18, 2009

**CITY COUNCIL CHAMBERS CITY HALL**

100 West California Avenue  
Ridgecrest, CA 93555

**Closed Session – 6:00 p.m.**

**Regular Session – 6:30 p.m.**

This meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other handicaps may be requested of the City Clerk (499-5002) five working days in advance of the meeting.

In compliance with SB 343. City Council/Ridgecrest Redevelopment Agency Agenda and corresponding writings of open session items are available for public inspection at the following locations:

1. City of Ridgecrest City Hall, 100 W. California Ave., Ridgecrest, CA 93555
2. Kern County Library – Ridgecrest Branch, 131 E. Las Flores Ave., Ridgecrest, CA 93555
3. City of Ridgecrest official website at <http://ci.ridgecrest.ca.us>

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

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**CLOSED SESSION – 6:00 p.m.**

GC54956.9 Conference with Legal Counsel - Potential Litigation - Disclosure of Potential Litigant Would Prejudice the City of Ridgecrest

**REGULAR SESSION – 6:30 p.m.**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**CITY ATTORNEY REPORTS**

- ❖ Closed Session
- ❖ Other

**COMMITTEES, BOARDS AND COMMISSIONS**

**Second Council Meeting (3rd Wednesday of the month)**

**Infrastructure Committee**

Members: Tom Wiknich, Jerry Taylor, Lois Beres, Craig Porter  
Meetings: 2nd Wednesday of the month at 5:00 p.m., Council Conference Room  
Next meeting December 9, 2009

**City Organization and Services Committee**

Members: Jerry Taylor, Tom Wiknich, Nellavan Jeglum, Lois Beres  
Meetings: 2nd Monday of the month at 5:00 p.m.; Council Conference Room  
Next meeting December 14, 2009

**Activate Community Talents and Interventions For Optimal Neighborhoods Task Force (ACTION)**

Members: Co-Chairs Ron Carter, Chip Holloway, Ron Strand  
Meetings: 2nd Monday of odd numbered months at 6:00 p.m., Kerr-McGee Center  
Next meeting January 11, 2010

**OTHER COMMITTEES, BOARDS, OR COMMISSIONS**

**CITY MANAGER/EXECUTIVE DIRECTOR REPORTS**

ORDINANCES AND RESOLUTIONS

1. **Resolution No. 09- , A Resolution Of The Ridgecrest City Council Approving An Application To The California Energy Commission For A Low Interest Loan To Finance An Energy Efficiency System To Supply Power To City Facilities Located At 100 W. California Avenue** **Bradley**

The City of Ridgecrest is seeking lending through the California Energy Commission for construction purposes related to the solar park located in the confines of existing city park land known as Hellmers Park. Finalized loan documents and contract will be presented to council for approval at a subsequent meeting.

2. **Ordinance No. 09-05, An Ordinance Of The City Council Of The City Of Ridgecrest Amending Chapter XII Article 9 And Repealing Chapter IV, Article 19 Of The City Of Ridgecrest Municipal Code Concerning Water Efficient Landscape Requirements** **Rose**

Water is a limited and costly resource which is subject to ever increasing demands and the City's economic prosperity depends on adequate supplies of water. City policy promotes water conservation and efficient use of water. The proposed ordinance Amends Chapter XII Article 9 and repeals Chapter IV, Article 19 of the Ridgecrest Municipal code to include water efficient landscape requirements for new developments and existing developed properties.

This ordinance was introduced for first reading, by title only, at the regular Council meeting of November 4, 2009. At the time of first reading public comment was heard from local citizens commending the Council for taking this action and amending language to Section 12-9. 17 Mandatory Measures, and Section 12-9. 21 Administrative Exceptions. Council approved a motion to waive reading in full on introduction and a second motion to introduce for first reading by title only An Ordinance Of The City Council Of The City Of Ridgecrest Amending Chapter XII Article 9 And Repealing Chapter IV, Article 19 Of The City Of Ridgecrest Municipal Code Concerning Water Efficient Landscape Requirements as amended.

The ordinance is brought to the Council at this time for second reading and adoption.

**Recommended Motions - 2 motions**

**Motion To Waive Reading In Full Ordinance No. 09-05, An Ordinance Of The City Council Of The City Of Ridgecrest Amending Chapter XII Article 9 And Repealing Chapter IV, Article 19 Of The City Of Ridgecrest Municipal Code Concerning Water Efficient Landscape Requirements**

**Requires A Second**

**Motion To Adopt, By Title Only, Ordinance No. 09-05, An Ordinance Of The City Council Of The City Of Ridgecrest Amending Chapter XII Article 9 And Repealing Chapter IV, Article 19 Of The City Of Ridgecrest Municipal Code Concerning Water Efficient Landscape Requirements**

**Requires A Second**

**CONSENT CALENDAR**

All items on the Consent Calendar are considered to be routine by City staff and will be approved in one motion if no member of the Council or the public wishes to comment or ask questions. If comment or discussion is desired by anyone, that item may be removed from the Consent Calendar and be considered separately, with public comment, before action is taken.

3. **Resolution No. 09-, A Resolution Of The City Council Of The City Of Ridgecrest Approving The Parcel Map No. 11806 And Authorizing The Signatures And Filing As Required** Alexander

Parcel Map No. 11806 is located at the southeast corner of China Lake Boulevard and Sydnor Avenue. The Tentative Parcel Map was approved by the Planning Commission on February 26, 2008. The Sub-divider, K. Partners Ridgecrest II LP, a Texas Limited Partnership, submitted a Final Parcel Map No. 11806 with two parcels that are in substantial compliance with the approved tentative parcel map.

4. **Resolution No. 09- , A Resolution Of The Ridgecrest City Council Announcing Proclamations Prepared For The Month Of November 2009 And Scheduled Date Of Presentation** Rose

The Ridgecrest City Council receives requests for presentation of ceremonial proclamations for various event and observations. The following proclamations have been processed and will be presented at location, date and time shown below:

**Proclamation Titles**

*Supporting Armed Forces Day and Inviting President Barack Obama, Commander-in-Chief of the United States Armed Forces, to attend Kern County Celebrations in the City of Ridgecrest*

***These Proclamations will be presented on Thursday, November 19 at 12:00 NOON at City Hall***

5. **Resolution No. 09- , A Resolution Of The Ridgecrest City Council To Approve A Professional Services Agreement With Mark Thomas & Company For Engineering Services** Speer

A Resolution To Approve a Professional Services Agreement with, Mark Thomas & Company, Inc. for the preparation and provision of plans, specifications and engineering for the reconstruction, widening, and signalization of West Ridgecrest Boulevard from Mahan Street to China Lake Boulevard and Authorize the City Manager to execute this agreement.

6. **Minutes Of The Regular City Council/Redevelopment Agency Meeting Of November 4, 2009** Ford

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7. **Council Expenditure Approval List (DWR) Dated November 3, 2009 In The Amount Of \$27,278.01** **Staheli**
8. **Council Expenditure Approval List (DWR) Dated November 6, 2009 In The Amount Of \$145,341.99** **Staheli**
9. **Agency Expenditure Approval List (DWR) Dated November 6, 2009 In The Amount Of \$3,432.34** **Staheli**

### **PUBLIC COMMENT**

Persons wishing to address the Council on matters that are within the Council's jurisdiction and do not already appear on the agenda, may do so at this time. Pursuant to the Brown Act, the City Council may not take action on an item that does not appear on this Agenda. Speakers are limited to five (5) minutes. The PUBLIC COMMENT section of the Agenda is limited to a total of sixty (60) minutes. Speakers are asked to provide their name and address for the record.

### **MAYOR AND COUNCIL COMMENTS**

The Mayor and Council Members may make a brief statement. In addition, Council Members may ask questions of staff or the public for clarification on any matter, make a request of staff for factual information, or request staff to report back to the Council at a later meeting concerning any matter. In addition the Mayor or any Council Member may direct the City Manager to place an item of business on a future agenda.

### **ADJOURNMENT**



**CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA ITEM**

**SUBJECT:**

Resolution meeting requirements for CEC loan application in conjunction with CEQA compliance and documentation.

**PRESENTED BY:**

Craig Bradley

**SUMMARY:**

The City of Ridgecrest is seeking lending through the California Energy Commission for construction purposes related to the solar park located in the confines of existing city park land known as Hellmers Park. This low interest loan of 1% is funded through ARRA dollars and requires the City to establish and submit with the application an approved resolution pertaining to CEQA and NEPA compliance.

The City of Ridgecrest has determined that the Photovoltaic Solar Renewable Energy System proposed to be installed at 125 S. Warner (APN-478-010-09 also known as Hellmers Park) is not considered a CEQA project. Furthermore the City has reviewed the proposed Renewable Energy System and the proposed location, and using CEQA Guidelines has determined that this facility does not require CEQA or NEPA environmental review for potential adverse effects on the environment. In finding that is not a "project" and that there will be on impacts, the City of Ridgecrest will request this project be waived from a formal environmental review and proposes the filing of a Notice of Exemption.

A Notice of Exemption will be filed and recorded with the County Recorder shortly after the City Council has approved the necessary Resolutions and finalized the design of the Photovoltaic Solar Renewable Energy System.

Codes to substantiate a notice of exemption are contained in the attached staff report Hellmers Park.

Finalized loan documents and contract will be presented to council for approval at a subsequent meeting.

**FISCAL IMPACT:**

None.

**ACTION REQUESTED:**

Ratify Resolution:

**CITY MANAGER / EXECUTIVE DIRECTOR RECOMMENDATION:**

Action as requested: Motion to Approve Resolution

Submitted by: Craig Bradley

Action Date:

RESOLUTION NO. 09-

**A RESOLUTION OF THE RIDGECREST CITY COUNCIL APPROVING AN APPLICATION TO THE CALIFORNIA ENERGY COMMISSION FOR A LOW INTEREST LOAN TO FINANCE AN ENERGY EFFICIENCY SYSTEM TO SUPPLY POWER TO CITY FACILITIES LOCATED AT 100 W. CALIFORNIA AVE.**

**WHEREAS**, the Energy Commission provides loans to schools, hospitals, local governments, special districts, and public care institutions to finance energy efficiency improvements;

**WHEREAS**, the City intends to install a photovoltaic solar renewable energy system to power City Hall located at 100 W. California Blvd and intends to apply for funding from the California Energy Commission for a low interest loan under the American Recovery and Reinvestment Act (ARRA);

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Ridgecrest as follows:

1. The City of Ridgecrest hereby authorizes the Mayor of the City of Ridgecrest to apply for an energy efficiency loan from the California Energy Commission to implement energy efficiency measures at City facilities located at 100 W. California Ave.
2. That in compliance with the California Environmental Quality Act (CEQA), the City of Ridgecrest finds that the proposed Photovoltaic Solar Renewable Energy System to be installed at 125 S. Warner (APN-478-010-09, also known as Hellmers Park) funded by the loan is not a project because it will have no effect on the environment and therefore a **Notice of Exemption** (NOE) is issued for this activity and as **“Exhibit A”**, is hereby made a part of this resolution.
3. That if recommended for funding by the California Energy Commission, the City Council authorized the Mayor to accept a loan up to \$3,000,000.00 with up to 3% financing.
4. That the amount of the loan will be paid in full, plus interest, under the terms and conditions of the Loan Agreement, Promissory Note and Tax Certificate of the California Energy Commission.
5. That the Mayor of the City of Ridgecrest is hereby authorized and empowered to execute in the name of the City of Ridgecrest all necessary documents to implement and carry out the purpose of this resolution, and to undertake all actions necessary to undertake and complete the energy efficiency projects.

**APPROVED AND ADOPTED THIS** 18<sup>th</sup> day of November, 2009 by the following vote.

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

\_\_\_\_\_  
Steven P. Morgan, Mayor

**ATTEST:**

\_\_\_\_\_  
Rachel J. Ford, City Clerk

**ATTACHMENT "A" CEQA NOTICE OF EXEMPTION**

**NOTICE OF EXEMPTION**

**TO:** County Clerk  
County of Kern  
1115 Truxtun Avenue  
Bakersfield, CA 93301

**FROM: Applicant:**  
City of Ridgecrest - Finance  
100 W. California Ave.  
Ridgecrest, CA 93555

The activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) as defined in the State guidelines for the implementation of CEQA.

**PROJECT TITLE:** Photovoltaic Solar Renewable Energy System of less than 500 KW per day to power facilities located at the City of Ridgecrest City Hall 100 W. California Ave.

**PROJECT LOCATION (SPECIFIC)**

**APN :** APN-478-010-09 **LAT:** 35-37-17 **LNG:** 117-40-36  
On three Acre at the rear of a 9.19 acre parcel 125 S. Warner also known as Hellmers Park)

**PROJECT LOCATION:** City of Ridgecrest, Kern County

**DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:**

The site is zoned RSP – Recreation, Schools and Public Use District and is part of a 9.19 acre City owned parcel known as Hellmers Park. The proposed activity will consist of three (3) acres of photovoltaic solar equipment, ground mounted approximately eight (8) feet off the ground located on the west side of the parcel behind the Senior Center on an unused portion of the Park. The project will replace power at city hall which is locate across the street from the solar facility with renewable energy thus saving the energy cost for the City of Ridgecrest.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:**

City of Ridgecrest

**NAME & ADDRESS OF PERSON OR AGENCY CARRYING OUT PROJECT:**

City of Ridgecrest, Craig Bradley, Project Manager, 100 W. California Ave., Ridgecrest, CA 93555

**EXEMPT STATUS:** (Check One)

- Ministerial Project (Sec 21080(b)(1); 15268;
- Declared Emergency (Sec. 21080(b)(3); 15269(a)
- Emergency Project ((Sec. 21080(b)(c); 15269(b)(c)
- Categorical Exempt (15332 In- Fill Development Project)
- Statuary Exemption (15268, Ministerial Projects)

**REASONS WHY PROJECT IS EXEMPT:**

**Discussion of Potential Environmental Impacts:** Through historical records and maps on file in the City of Ridgecrest, the potential for environmental impacts have been analyzed and found to have no impact:

**Aesthetics:** No scenic resources will be impacted and at the height of eight feet, this facility will not create a visual nuisance.

**Agricultural Resources:** There are no agricultural resources associated with this site.

**Air Quality:** The solar photovoltaic facility does not emit anything into the air. Any ground disturbance will follow city construction guidelines which include dust control, therefore, there will be no air quality issues.

**Biological Resources:** The site has previously been disturbed and is part dirt with some grass. The unused section of this city park has no riparian, wetland or native wildlife associated with the site.

**Cultural Resources:** The park has not been previously identified to have any historical, archaeological, paleontological or burial sites significance.

**Geology and Soils:** The site is not located in any know seismic zone and has not previously been identified as having any unstable soil conditions. As part of the installation procedures associated with a building permit process, soils conditions will be adequately addressed.

**Hazard and Hazardous Materials:** The site is not located in any known hazardous site and will not create or produce any hazards with is use. The facility will have a secure fence and will not create hazardous emissions or glares.

**Hydrology and Water Quality:** This site has no hydrological activity on or near the site and will not use more water or create any more water runoff than a normal 3 acre site. The design and generation of this type of solar energy does not require water usage except to periodically clean the components of dust.

**Land Use and Planning:** The site is zoned RSP – Recreation, Schools and Public Use District and is suited for this use. The solar facility will generate electricity to power City Hall and associated facilities.

**Mineral Resources:** There are not known mineral resources on or near this site.

**Population and Housing:** This facility will not directly or indirectly impact the population or displace any housing.

**Public Services and Recreation:** Development of this site into a solar facility would not substantially have an adverse effect on any public services. The portion of the park being used for the proposed facility is unused and mostly dirt and there is no evidence the facility will have a substantial adverse effect on the park.

**Transportation/Traffic:** The installation and maintenance of this facility will not substantially increase traffic to and from the site or create any hazards or parking problems to adjacent facilities.

**Utilities and Service Systems:** This facility will not increase the use of utilities or result in the construction of more infrastructures except to install a power line from the solar facility to City Hall which will be approximately 1,000 feet of overhead and underground line.

**SUMMARY:** The City of Ridgecrest has reviewed the proposed Photovoltaic Solar Renewable Energy System and the proposed location, and using CEQA Guidelines as outlined above has determined that this facility does not require CEQA or NEPA environmental review for potential adverse effects on the environment. In finding that is not a “project” and that there will be on impacts, the City of Ridgecrest is filing of a Notice of Exemption.

#### **Codes to Substantiate a Notice of Exemption:**

**Per Government Code 65850.5(b)** “A city or county shall administratively approve applications to install solar energy systems through the issuance of a building permit or similar nondiscretionary permit”

**Per Public Resource Code – CEQA**

**Per Article 18. Statutory Exemptions, Section 15268** of CEQA Guidelines, Ministerial Projects:

Ministerial projects are exempt from CEQA based on the public agencies analysis of its own laws and can make such determination. The issuance of building permits are presumed ministerial.

**Per Article 19. Categorical Exemptions, Section 15332** of CEQA Guidelines, In-Fill Development Projects:

The design of this solar facility is on less than 5 acres, will not use any more water than would normally be used on a three acre site and is not necessary for the generation of this type of solar energy and will not generate any noise, emissions or glare into the environment and would therefore qualify under Class 32 as Categorical Exempt.

**Per the City of Ridgecrest Municipal Code**

**Section 20-4 RSP** – Recreation, Schools and Public Use District:

This site is properly zoned and the city code permits the installation of solar facilities in this zone without a special use permit.

**CONTACT PERSON:**                      **AREA CODE/TELEPHONE/EXTENSION:**  
Craig Bradley, Project Manager              (760) 499-5051

This notice of exemption is being filed by the public agency approving the project.

Date Received for Filing: \_\_\_\_\_

\_\_\_\_\_ Signature  
Craig Bradley, Project Manager

## Staff Report Hellmers Park

The City of Ridgecrest has determined that the Photovoltaic Solar Renewable Energy System proposed to be installed at 125 S. Warner (APN-478-010-09) also known as Hellmers Park) is not considered a CEQA project, will have no effect on the environment and therefore a Notice of Exemption (NOE) is issued for this solar facility.

**Description:** The site is zoned RSP – Recreation, Schools and Public Use District and is part of a 9.19 acre City owned parcel known as Hellmers Park. The solar facility will consist of three (3) acres of photovoltaic solar equipment, ground mounted approximately eight (8) feet off the ground located on the west side of the parcel behind the Senior Center on an unused portion of the Park. The parcel is mainly a dirt lot with some grass and a few trees. It is surrounded by Commercial use on the north, an older RV/Mobile home park on the East which is zoned General Commercial and the remaining park on the South and East. The facility will be fenced from the rest of the park.

**Discussion of Potential Environmental Impacts:** Through historical records and maps on file in the City of Ridgecrest, the potential for environmental impacts have been analyzed and found to have no impact:

**Aesthetics:** No scenic resources will be impacted and at the height of eight feet, this facility will not create a visual nuisance.

**Agricultural Resources:** There are no agricultural resources associated with this site.

**Air Quality:** The solar photovoltaic facility does not emit anything into the air. Any ground disturbance will follow city construction guidelines which include dust control, therefore, there will be no air quality issues.

**Biological Resources:** The site has previously been disturbed and is part dirt with some grass. The unused section of this city park has no riparian, wetland or native wildlife associated with the site.

**Cultural Resources:** The park has not been previously identified to have any historical, archaeological, paleontological or burial sites significance.

**Geology and Soils:** The site is not located in any know seismic zone and has not previously been identified as having any unstable soil conditions. As part of the installation procedures associated with a building permit process, soils conditions will be adequately addressed.

**Hazard and Hazardous Materials:** The site is not located in any known hazardous site and will not create or produce any hazards with is use. The facility will have a secure fence and will not create hazardous emissions or glares.

**Hydrology and Water Quality:** This site has no hydrological activity on or near the site and will not use more water or create any more water runoff than a normal 3 acre site. The design and generation of this type of solar energy does not require water usage except to periodically clean the components of dust.

**Land Use and Planning:** The site is zoned RSP – Recreation, Schools and Public Use District and is suited for this use. The solar facility will generate electricity to power City Hall and associated facilities.

**Mineral Resources:** There are not known mineral resources on or near this site.

**Population and Housing:** This facility will not directly or indirectly impact the population or displace any housing.

**Public Services and Recreation:** Development of this site into a solar facility would not substantially have an adverse effect on any public services. The portion of the park being used for the proposed facility is unused and mostly dirt and there is no evidence the facility will have a substantial adverse effect on the park.

## Staff Report Hellmers Park

**Transportation/Traffic:** The installation and maintenance of this facility will not substantially increase traffic to and from the site or create any hazards or parking problems to adjacent facilities.

**Utilities and Service Systems:** This facility will not increase the use of utilities or result in the construction of more infrastructures except to install a power line from the solar facility to City Hall which will be approximately 1,100 feet of overhead and underground line.

**SUMMARY:** The City of Ridgecrest has reviewed the proposed Photovoltaic Solar Renewable Energy System and the proposed location, and using CEQA Guidelines as outlined above has determined that this facility does not require CEQA or NEPA environmental review for potential adverse effects on the environment. In finding that is not a “project” and that there will be on impacts, the City of Ridgecrest respectfully request this project be waived from a formal environmental review and proposes the filing of a Notice of Exemption.

A Notice of Exemption will be filed and recorded with the County Recorder shortly after the City Council has approved the necessary Resolutions and finalized the design of the Photovoltaic Solar Renewable Energy System.

### **Codes to Substantiate a Notice of Exemption:**

**Per Government Code 65850.5(b)** “A city or county shall administratively approve applications to install solar energy systems through the issuance of a building permit or similar nondiscretionary permit”

#### **Per Public Resource Code – CEQA**

**Per Article 18. Statutory Exemptions, Section 15268** of CEQA Guidelines, Ministerial Projects:

Ministerial projects are exempt from CEQA based on the public agencies analysis of its own laws and can make such determination. The issuance of building permits are presumed ministerial.

**Per Article 19. Categorical Exemptions, Section 15332** of CEQA Guidelines, In-Fill Development Projects:

The design of this solar facility is on less than 5 acres, will not use any more water than would normally be used on a three acre site and is not necessary for the generation of this type of solar energy and will not generate any noise, emissions or glare into the environment and would therefore qualify under Class 32 as Categorical Exempt.

#### **Per the City of Ridgecrest Municipal Code**

**Section 20-4 RSP – Recreation, Schools and Public Use District:**

This site is properly zoned and the city code permits the installation of solar facilities in this zone without a special use permit.





- 1.
- 2.



3.



**CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA ITEM**

**SUBJECT:** Ordinance No. 09-, An Ordinance Of The City Council Of The City Of Ridgecrest Amending Chapter XII Article 9 And Repealing Chapter IV, Article 19 Of The City Of Ridgecrest Municipal Code Concerning Water Efficient Landscape Requirements

**PRESENTED BY:**

Harvey M. Rose, Interim City Manager

**SUMMARY:**

Water is a limited and costly resource which is subject to ever increasing demands and the City's economic prosperity depends on adequate supplies of water. City policy promotes water conservation and efficient use of water. The proposed ordinance Amends Chapter XII Article 9 and repeals Chapter IV, Article 19 of the Ridgecrest Municipal code to include water efficient landscape requirements for new developments and existing developed properties.

The proposed ordinance was reviewed by the City Attorney, Wayne Lemieux before it was presented to the Council. The proposed ordinance has been reviewed by the City Organization Committee and the Indian Well Valley Water District and was forwarded to Council without further recommendation.

This ordinance was introduced for first reading, by title only, at the regular Council meeting of November 4, 2009.

At the time of first reading public comment was heard from local citizens commending the Council for taking this action and amending language to Section 12-9. 17 Mandatory Measures and Section 12-9. 21 Administrative Exceptions. Council approved a motion to waive reading in full on introduction and a second motion to introduce for first reading by title only An Ordinance Of The City Council Of The City Of Ridgecrest Amending Chapter XII Article 9 And Repealing Chapter IV, Article 19 Of The City Of Ridgecrest Municipal Code Concerning Water Efficient Landscape Requirements as amended.

The ordinance is brought to the Council at this time for second reading and adoption.

**FISCAL IMPACT:** None

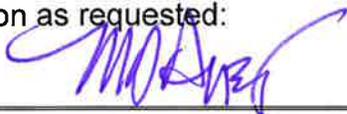
Reviewed by Finance Director

**ACTION REQUESTED:**

Discussion and appropriate action

**CITY MANAGER / EXECUTIVE DIRECTOR RECOMMENDATION:**

Action as requested:



Submitted by: Harvey M. Rose

Action Date: November 18, 2009

**Ordinance No. 09-**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RIDGECREST AMENDING CHAPTER XII ARTICLE 9 AND REPEALING CHAPTER IV, ARTICLE 19 OF THE CITY OF RIDGECREST MUNICIPAL CODE CONCERNING WATER EFFICIENT LANDSCAPE REQUIREMENTS**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIDGECREST as follows:**

**WHEREAS**, water is an increasingly limited and costly resource which is subject to ever increasing demands; and

**WHEREAS**, this ordinance complies with the State of California Government Code; and

**WHEREAS**, the City's economic prosperity depends on adequate supplies of water; and

**WHEREAS**, the City's policy promotes conservation and efficient use of water; and

**WHEREAS**, landscapes provide recreation areas, clean the air and water, prevent erosion, and offer fire protection; and

**WHEREAS**, landscape design, installation, and maintenance can and should be water efficient.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIDGECREST as follows:**

Chapter IV, Article 19, Waste of Water is hereby repealed;

Chapter XII, Article 9, Water Conservations Methods is hereby replaced with the following;

Section 12-9

WATER EFFICIENT LANDSCAPE ORDINANCE

Sections:

Title	12-9.1
Purpose and Intent	12-9.3
Definitions	12-9.5
Applicability	12-9.7
Single Family Residential Landscape Procedure	12-9.9
Multi-Family Residential, Commercial, Industrial or Institutional Landscape Procedure	12-9.11
Swimming Pools and Water Bodies	12-9.13
Recommended Plant List	12-9.15
Mandatory Measures	12-9.17
Penalties	12-9.19
Administrative Exceptions	12-9.21

Section 12-9 of the Ridgecrest Municipal Code is hereby added to read as follows:

Section 12-9. 1 Title

This section shall be known and may be cited as the Water Efficient Landscape Ordinance.

Section 12-9. 3 Purpose and Intent

1. promote the values and benefits of landscaping while recognizing the need to utilize water and other resources as efficiently as possible;
2. establish a water conservation plan to reduce water consumption in the residential and commercial landscape environment by encouraging single family residential water conservation, and, in multi-family, commercial and manufacturing zone districts, limiting the use of turf and requiring the utilization of low water use plant materials in new projects;
3. establish provisions for water management practices and water waste prevention for new development;
4. establish a plan for designing, installing, and maintaining water efficient landscapes in new projects;
5. implement a more efficient use of water through swimming pool and water body design by the use of efficient water body management and proper recirculation of water; and
6. implement water conservation policies contained in the General Plan.

## Section 12-9. 5 Definitions

For the purpose of carrying out the intent of this article, the words, phrases and terms included herein have the meaning ascribed to them in this article.

Drainage system shall mean a landscape or irrigation system design to drain the water to be reused on the property or to channel the water off the property.

Drip Irrigation System shall mean the use of a drip emitter system that permits no more than 5 gallons of water per hour from each emitter.

Emitter shall mean a drip irrigation component that dispenses water to plants at a predictable rate, measured in gallons or liters per hour.

Hand Watering shall mean the actual watering of landscape by a person who remains present and holds onto and directs the watering device.

Irrigation Systems shall mean appropriately designed system that utilizes water sprinklers, emitters and bubblers.

Landscape area shall mean all permeable area located on the property. and land set aside exclusively for shrubs, flowers, trees, water features and other landscape material to enhance the natural beauty of an area.

Low volume irrigation systems shall mean appropriately designed irrigation systems that utilize low volume sprinklers appropriate to the climatic and site factors. Such heads include low volume sprinkler heads, drip emitters, and bubbler emitters.

Low water use plants shall mean trees, shrubs, and ground covers that survive with a limited amount of supplemental water as recommended by the City approved plant list or as identified in the "*Landscape Plants for the California High Desert*" published by the Indian Wells Valley Water District, Rosamond Community Services District, Palmdale Water District, City of Palmdale, Kern County Water Agency, and Naval Air Weapons Station China Lake. A copy of this list and booklet shall be on file and available for inspection in the Planning Office. Other plant material that is believed to be low water use may be added to the City Approved Plant List by special application to the Planning Commission.

Recirculation shall mean the reuse of water in a pond in such a way that the water would enter from one point and be reused in another portion in such a way that the water is not wasted or lost but reused in the pond.

Recycling shall mean the reuse of water in a pool or pond through a series of pumps and filters.

Runoff shall mean water that leaves the property, as it relates to landscaping and/or irrigation.

Swimming pool cover shall mean any coverage that covers the swimming pool from receiving direct sunlight into the swimming pool. The pool cover purpose is to reduce the heating and evaporation of the water from the swimming pool.

Turf shall mean a surface layer of earth containing mowed or un-mowed grass with its roots.

### Section 12-9.7 Applicability

All new developer, homeowner, and commercial installed landscape projects shall be subject to this article and all water users shall be subject to Section 12-9.17.

### Section 12-9.9 Single-Family Residential Landscape Procedure

1. All single-family residential landscape projects are encouraged to abide by this article. Existing landscape areas larger than one acre may be audited so recommendations can be made for water savings.
2. The following is recommended for all single-family residential projects subject to the following limitations:
  - a. Turf landscaping may not exceed 2,000 square feet of single-family residential lots 10,000 square feet or smaller.
  - b. Turf landscaping may not exceed 3,000 square feet of single-family residential lots 10,001 square feet or larger.
  - c. Irrigation and Landscape Design. Homebuilders, developers, and/or landscape contractors should provide the residential customer an irrigation design and landscape design that would, if installed, demonstrate compliance with the City ordinance. Low volume irrigation systems will be demonstrated along with low water use plant material.
  - d. The irrigation design needs to show proper drainage to eliminate water waste.
  - e. Irrigation Drainage. All irrigation water is to retain on property during normal water run cycle, such that there is no runoff from the area being irrigated, specifically onto sidewalks and streets.
  - f. All new landscapes and irrigation designs must provide adequate water supply such that all of the water needed can be delivered every other day within the water window of 8:00 PM – 8:00 AM during the months of May, June, July, August, September, and October.

Section 12-9.11 Multi-Family Residential, Commercial, Industrial or Institutional Landscape Procedure

1. New landscape projects for multi-family residential, commercial, Industrial or Institutional shall comply with this section.
2. Multi-family residential, commercial, industrial or institutional projects shall submit landscape and irrigation designs that are consistent with this article prior to the issuance of a building permit.
3. The following limitations apply:
  - a. Turf landscape is limited up to 50% of the landscape area.
  - b. an irrigation and landscape plan shall be submitted, including low volume irrigation systems and low water use plants. The irrigation plan shall demonstrate drainage to eliminate water waste. The plan must provide adequate water supply such that all of the water needed can be delivered every other day within the water window of 8:00 PM – 8:00 AM during the months of May, June, July, August, September, and October.
  - c. Irrigation Drainage. All irrigation water is to retain on property during normal water run cycle, such that there is no runoff from the area being irrigated, specifically onto sidewalks and streets.

Section 12-9.13 Swimming Pools and Water Bodies

- a. Public and private swimming pools and water bodies over 300 square feet shall adhere to the goal of water efficiency as set forth in this article.
- b. new swimming pools shall have a swimming pool cover.
- c. new swimming pools shall have a drainage plan.
- d. water features including swimming pools must have recycling or recirculation features.

Section 12-9.15 Recommended Plant List

The Recommended Plant List is on file, available, and maintained by the Planning Division. The Recommended Plant List shall be formulated by staff with input from the Indian Wells Valley Water District staff, approved by Planning Commission resolution and amended from time to time as the need arises or an individual wishes to request that the Planning Commission consider amending the Plant List. The provisions of the Recommended Plant List as determined by the Planning Commission may be appealed to the City Council.

### 12-9. 17 Mandatory Measures.

The General Manager of Indian Wells Valley Water District, or designee, may provide health and safety exceptions with regards to mandatory measures on a case by case basis.

1. No water user shall waste water. For the purposes of this section enforcement shall be to that degree necessary to prevent the waste of water. "Waste" means the following:
  - a. Landscape irrigation to an extent which allows water to runoff the area being irrigated, specifically onto sidewalks and streets.
  - b. Using water to wash or rinse sidewalks, driveways, parking areas, tennis courts or other exterior paved areas.
  - c. Knowingly allowing water to leak through water connections, hoses, faucets, pipes, outlets or plumbing fixtures.
2. Landscape shall not be irrigated on the surface, except for hand watering and/or the use of a drip irrigation system, between the hours of 8:00 AM – 8:00 PM during the months of May, June, July, August, September, and October, unless a special permit is issued to accommodate newly planted material.
3. No water shall be provided to any structure hereafter constructed or remodeled if the plumbing fixtures are to be installed unless the plumbing fixtures conform with requirements of law as to flow capacity.

### 12-9.19 Penalties.

A Violation of Section 12-9.17 is an infraction punishable by a civil fine as approved within the most recent City Council Resolution pertaining to civil infractions. Each day's violation of Section 12-9.17 is a separate offense.

### Section 12-9. 21 Administrative Exceptions

The General Manager of the Indian Wells Valley Water District, or designee, may provide administrative exceptions to the landscape and irrigation plan requirements of this article on a case by case basis.

The General Manager of Indian Wells Valley Water District, or designee, will notify the City Manager of any administrative exemption granted pursuant to this section prior to the date the exception becomes effective.

The City Clerk shall certify to the passage and adoption of this ordinance and shall cause this ordinance to be published in the manner required by law.

I, Rachel Ford, City Clerk of the City of Ridgecrest, do hereby certify the foregoing ordinance was regularly introduced and placed upon its first reading on, November 4, 2009, and placed upon its second reading and adoption at a regular meeting of the City Council on , \_\_\_\_\_, 2009, by the following votes:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Mayor of the City of Ridgecrest, California

ATTEST:

---

City Clerk of the City of Ridgecrest, California



**CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA ITEM**

**SUBJECT:**

Approval of Parcel Map No. 11806

**PRESENTED BY:**

Matthew Alexander, Planning Director

**SUMMARY:**

Parcel Map No. 11806 is located at the southeast corner of China Lake Boulevard and Sydnor Avenue. The Tentative Parcel Map was approved by the Planning Commission on February 26, 2008. The Subdivider, K. Partners Ridgecrest II LP, a Texas Limited Partnership, submitted a Final Parcel Map No. 11806 with two parcels that are in substantial compliance with the approved tentative parcel map. The tax estimate, tax certificate, parcel map guarantee and original parcel map have been submitted to the City Clerk.

**FISCAL IMPACT:** None.

Reviewed by Finance Director

**ACTION REQUESTED:**

Council approval of Parcel Map No. 11806, authorization of signatures and filing with the County Clerk as required.

**CITY MANAGER / EXECUTIVE DIRECTOR RECOMMENDATION:**

Action as requested:

Submitted by: Gerald F. Helt, City Engineer

Action Date: November 18, 2009

**RESOLUTION NO. 09-**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIDGECREST APPROVING THE PARCEL MAP NO. 11806 AND AUTHORIZING THE SIGNATURES AND FILING AS REQUIRED**

**WHEREAS**, Tentative Parcel Map No. 11806, located at the southeast corner of China Lake Boulevard and Sydnor Avenue, was approved by the Planning Commission on February 26, 2008; and

**WHEREAS**, the Subdivider, K. Partners Ridgecrest II LP, a Texas Limited Partnership, submitted a Parcel Map No. 11806 that is in substantial compliance with the Tentative Map; and

**WHEREAS**, the tax estimate, tax certificate, parcel map guarantee and original signed Parcel Map No. 11806 have been submitted to the City Clerk.

**NOW THEREFORE**, the City Council of the City of Ridgecrest hereby approves the Parcel Map No. 11806 and authorizes the signatures and filing as required.

**APPROVED AND ADOPTED** this 18<sup>th</sup> day of November, 2009 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST

---

Steven P. Morgan, Mayor

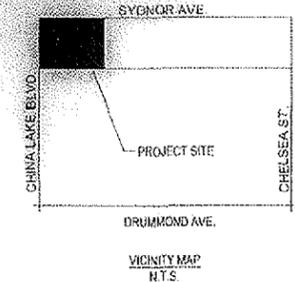
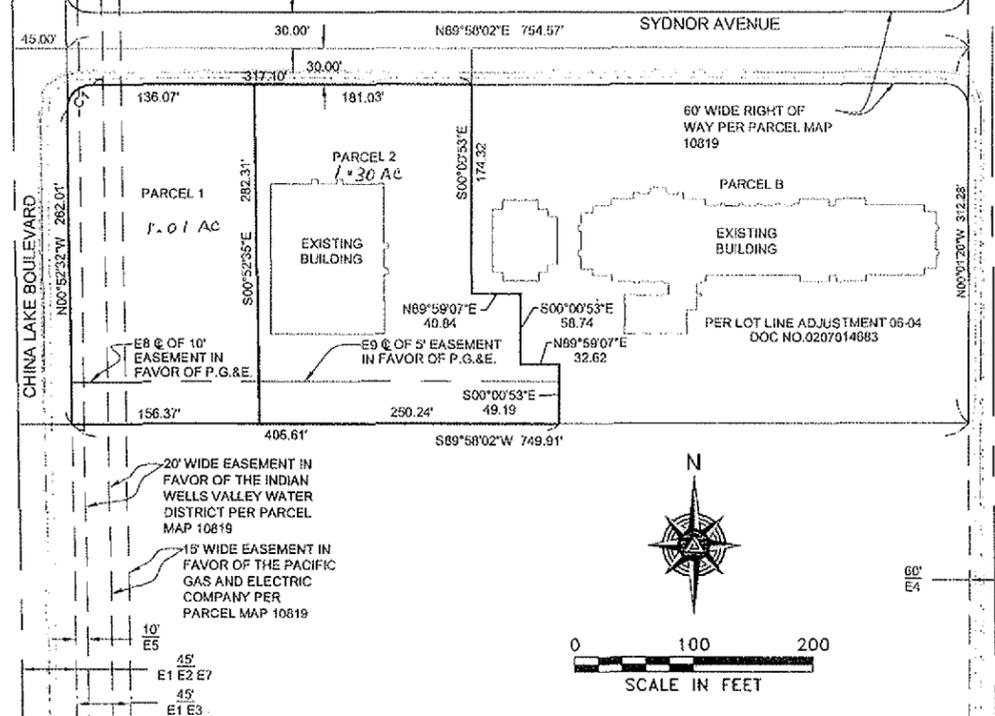
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Rachel J. Ford, City Clerk

FOUND NORTHWEST CORNER OF SECTION 27, KCS CONCRETE MONUMENT SET IN LAMPHOLE AT INTERSECTION OF CHINA LAKE BOULEVARD AND INYOKERN.

FOUND SOUTHWEST CORNER OF SECTION 27, 1" PLASTIC CAP MARKED ED LECKEY LS 4226 SET IN LAMPHOLE AT INTERSECTION OF CHINA LAKE BOULEVARD AND DRUMMOND AVENUE.

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	31.71	20.00	20.30	90°50'34"



LEGEND	
◆	MONUMENT FOUND AS DESCRIBED
—	BOUNDARY
---	EASEMENT AS DESCRIBED
(XXXX)	PER PARCEL MAP 10819

**BASIS OF BEARING**  
THE BEARING OF N89°58'02"E AS SHOWN FOR THE NORTH LINE OF PARCEL A, PER LOT LINE ADJUSTMENT 06-04, DOCUMENT NO. 0207014683, RECORDED MARCH 3, 2007, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

**OWNER'S STATEMENT:**

I (WE) HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED IN WITHIN THE SUBDIVISION SHOWN UPON THIS MAP AND CERTIFICATE MADE A PART OF HEREOF. WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

K PARTNERS RIDGECREST II LP, A TEXAS LIMITED PARTNERSHIP OWNER  
WALTER K. MYERS, PRESIDENT  
DATE: 10-9-09

STERLING BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 17, 2009 AS INSTRUMENT NO. 06-8029 OF OFFICIAL RECORDS.  
DERRICH X. RODRIGUEZ, VICE PRESIDENT OF COMMERCIAL LENDING  
DATE: 10/23/2009

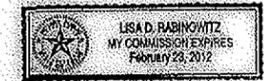
**NOTARY CERTIFICATE**

STATE OF CALIFORNIA }  
COUNTY OF BEXAR } ss.  
ON October 9, 2009 BEFORE ME Lisa D. Rabinowitz  
PERSONALLY APPEARED Walter K. Myers

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE: Lisa D. Rabinowitz  
NAME (PRINT): Lisa D. Rabinowitz  
MY COMMISSION IS IN THE COUNTY OF BEXAR  
MY COMMISSION EXPIRES: 2-23-2012  
MY COMMISSION NUMBER IS: [REDACTED]



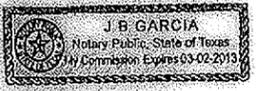
**NOTARY CERTIFICATE**

STATE OF CALIFORNIA }  
COUNTY OF BEXAR } ss.  
ON OCTOBER 29, 2009 BEFORE ME J.B. Garcia  
PERSONALLY APPEARED DERRICH X. RODRIGUEZ

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE: J.B. Garcia  
NAME (PRINT): J.B. GARCIA  
MY COMMISSION IS IN THE COUNTY OF BEXAR  
MY COMMISSION EXPIRES: 3/2/2013  
MY COMMISSION NUMBER IS: [REDACTED]



**PARCEL MAP NO. 11806**

REAL PROPERTY IN THE CITY OF RIDGECREST, COUNTY OF KERN, STATE OF CALIFORNIA:  
56292  
BEING A DIVISION OF PARCEL A OF LOT LINE ADJUSTMENT 06-04, DOCUMENT NO. 0207014683, RECORDED MARCH 3, 2007, IN THE KERN COUNTY RECORDERS OFFICE, SECTION 27, TOWNSHIP 26 SOUTH, RANGE 40 EAST, KERN COUNTY, CALIFORNIA.

**PLANNING DIRECTOR'S STATEMENT**

APPROVED BY THE PLANNING DIRECTOR OF THE CITY OF RIDGECREST IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAW IN DULY AUTHORIZED MEETING HELD ON FEBRUARY 26, 2008.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**NOTARY CERTIFICATE**

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss.  
ON \_\_\_\_\_ BEFORE ME \_\_\_\_\_  
PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE \_\_\_\_\_  
NAME (PRINT) \_\_\_\_\_  
MY COMMISSION IS IN THE COUNTY OF \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_  
MY COMMISSION NUMBER IS \_\_\_\_\_

**SURVEYORS STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF K PARTNERS RIDGECREST II LP, A TEXAS LIMITED PARTNERSHIP OWNER, ON FEBRUARY 28TH, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Kevin E. Morris  
KEVIN E. MORRIS L.S. 7268 EXPIRES 12/31/2010



**CITY ENGINEER'S CERTIFICATE**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF LAW HAVE BEEN COMPLIED WITH; AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BY: Gerald F. Held  
GERALD F. HELT-CITY ENGINEER - CITY OF RIDGECREST RCE 26508 EXP. 3-31-2010  
DATE: 11-4-09



**RECORDERS CERTIFICATE**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2009 AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF PARCEL MAPS AT PAGE \_\_\_\_\_ AT THE REQUEST OF K PARTNERS RIDGECREST II LP, A TEXAS LIMITED PARTNERSHIP OWNER.

COUNTY ASSESSOR/RECORDER \_\_\_\_\_ BY: \_\_\_\_\_ DEPUTY RECORDER

**NOTES:**

\*NO OCCUPANCY PERMIT SHALL BE ISSUED FOR ANY DEVELOPMENT ON THE WITHIN PARCELS UNLESS EACH SUCH PARCEL IS SERVED BY (1) WATER FROM AN APPROVED SOURCE; (2) AN APPROVED WASTEWATER SYSTEM; (3) AN IMPROVED AND DEDICATED ROAD.

ALL ACCESS TO AND FROM CHINA LAKE BOULEVARD SHALL MEET CALTRANS APPROVAL. A CALTRANS ENCROACHMENT PERMIT MUST BE APPLIED FOR AND CONDITIONS COMPLIED WITH.

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, I (WE) THE OWNER(S) NAMED ABOVE, HEREBY REQUEST THE WAIVER OF THE SIGNATURE(S) OF THE FOLLOWING:

**EASEMENTS OF RECORD**

SYMBOL	IN FAVOR OF	DESCRIPTION	BOOK	PAGE
E 1	UNITED STATES OF AMERICA	UTILITIES	5594	597
E 2	UNITED STATES OF AMERICA	UTILITIES	5777	196
E 3	UNITED STATES OF AMERICA	UTILITIES	5777	204
E 4	CITY OF RIDGECREST	ROAD AND UTILITIES	5941	547
E 5	SOUTHERN CALIFORNIA EDISON	UNDERGROUND AND ABOVE GROUND ELECTRICAL SUPPLY LINES ROAD RIGHT OF WAY	INSTRUMENT NO. 00138540	
E 6	STATE OF CALIFORNIA DIVISION OF HIGHWAYS		4283	213
E 7	INDIAN WELLS VALLEY WATER DISTRICT	UTILITIES	PARCEL MAP 10819	
E 8	PACIFIC GAS AND ELECTRIC	UTILITIES	PARCEL MAP 10819	
E 8	PACIFIC GAS AND ELECTRIC	UNDERGROUND PIPES AND INCIDENTAL PURPOSES	INSTRUMENT NO. 0384258	
E 9	PACIFIC GAS AND ELECTRIC	PIPELINES AND INCIDENTAL PURPOSES	INSTRUMENT NO. 0207067546	



**CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA ITEM**

**SUBJECT:** A Resolution Of The Ridgecrest City Council Announcing Proclamations Prepared For The Month Of November And Scheduled Date Of Presentation

**PRESENTED BY:**

Harvey M. Rose, City Manager

**SUMMARY:**

The Ridgecrest City Council receives requests for presentation of ceremonial proclamations for various events and observations. The resolution lists proclamations that have been processed and will be presented at City Hall on the date and time shown.

Supporting Armed Forces Day and Inviting President Barack Obama, Commander-in-Chief of the United States Armed Forces, to attend Celebrations

**TO BE PRESENTED AT CITY HALL ON THURSDAY, NOVEMBER 19, 2009 AT 12:00 NOON**

**FISCAL IMPACT:**

None

Reviewed by Finance Director

**ACTION REQUESTED:**

Adopt resolution

**CITY MANAGER / EXECUTIVE DIRECTOR RECOMMENDATION:**

Action as requested:



Submitted by: Harvey M. Rose

Action Date: November 18, 2009

**RESOLUTION NO. 09-**

**A RESOLUTION OF THE RIDGECREST CITY COUNCIL  
ANNOUNCING PROCLAMATIONS PREPARED FOR THE  
MONTH OF NOVEMBER 2009 AND SCHEDULED DATE  
OF PRESENTATION**

The Ridgecrest City Council receives requests for presentation of ceremonial proclamations for various events and observations. The following proclamations have been processed and will be presented at location, date and time shown below:

**Proclamation titles with Date, Time and Location of Presentations**

**Supporting Armed Forces Day and Inviting the President Barack Obama, Commander-in-Chief of the United States Armed Forces to attend Celebrations**

*These proclamations will be presented on Thursday, November 19, 2009 at 12:00 NOON at City Hall*

**APPROVED AND ADOPTED** this 18<sup>th</sup> day of November 2009 by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

---

Steven P. Morgan, Mayor

ATTEST:

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Rachel J. Ford  
City Clerk

**5**

**CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA ITEM**

**SUBJECT:**

A Resolution To Approve a Professional Services Agreement with, Mark Thomas & Company, Inc. for the preparation and provision of plans, specifications and engineering for the reconstruction, widening, and signalization of West Ridgecrest Boulevard from Mahan Street to China Lake Boulevard and Authorize the City Manager to execute this agreement.

**PRESENTED BY:**

Dennis Speer

**SUMMARY:**

The City of Ridgecrest is proposing to widen, reconstruct and signalize Ridgecrest Boulevard from Mahan Street to China Lake Boulevard using Regional Transportation Improvement (RTIP) funds administered by the State of California Department of Transportation (CALTRANS). The current estimated construction cost is \$8,025,000. This professional services agreement is for the preparation and provision of plans, specifications and engineering that comply with City, State, and Federal requirements. The work provided under this agreement will enable this project to advance to the construction phase and request authorization to proceed with this phase pursuant to any available funds.

The City solicited proposals from qualified consulting firms to perform the subject professional services. A selection committee reviewed the proposals, interviewed the top ranked firms and selected Mark Thomas & Company, Inc. for this project. The proposed fee to complete the scope of work is \$\_\_\_\_\_.

Staff recommends that the City enter into a professional services agreement with Mark Thomas & Company, Inc. for the preparation and provision of plans, specifications and engineering for this major arterial street project.

**FISCAL IMPACT:** \$\_\_\_\_\_. The fee for this service is budgeted in the Public Works Budget.

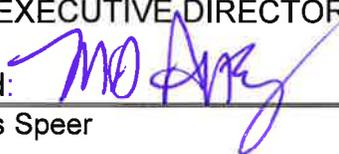
Reviewed by Finance Director

**ACTION REQUESTED:**

Adopt the resolution that Approves a Professional Services Agreement with Mark Thomas & Company, Inc. for the preparation of plans, specifications and engineering for the reconstruction, widening, and signalization of West Ridgecrest Boulevard from Mahan Street to China Lake Boulevard and Authorize the City Manager to execute this agreement.

**CITY MANAGER / EXECUTIVE DIRECTOR RECOMMENDATION:**

Action as requested:



Submitted by: Dennis Speer

Action Date: November 18, 2009

**RESOLUTION NO. 09-**

**A RESOLUTION OF THE RIDGECREST CITY COUNCIL APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH MARK THOMAS & COMPANY, INC. FOR THE PREPARATION AND PROVISION OF PLANS, SPECIFICATIONS AND ENGINEERING FOR THE RECONSTRUCTION, WIDENING, AND SIGNALIZATION OF WEST RIDGECREST BOULEVARD FROM MAHAN STREET TO CHINA LAKE BOULEVARD AND AUTHORIZE THE CITY MANAGER TO EXECUTE THIS AGREEMENT**

**WHEREAS**, the City of Ridgecrest is proposing to widen, reconstruct and signalize Ridgecrest Boulevard from Mahan Street to China Lake Boulevard using Regional Transportation Improvement (RTIP) funds;

**WHEREAS**, the City of Ridgecrest is required to complete the design phase of the project prior to requesting construction authorization;

**WHEREAS**, the City of Ridgecrest authorized the issuance of a request for proposal for the preparation and provision of the plans, specifications and engineering for the project;

**WHEREAS**, proposals were received and officially opened for examination and review;

**WHEREAS**, the selection committee reviewed and analyzed the proposals;

**WHEREAS**, the selection committee interviewed the top ranked firms;

**WHEREAS**, the selection committee selected Mark Thomas & Company, Inc. as the consultant best qualified to provide this service;

**WHEREAS**, the proposed fee of \$\_\_\_\_\_ is within the budget for these services and being expended from account number 018-4760-430-2601 ST0101;

**NOW, THEREFORE, BE IT RESOLVED** that the City of Ridgecrest hereby approves the Professional Services Agreement with Mark Thomas & Company, Inc., Inc. for the preparation and provision of the plans, specifications and engineering for the reconstruction, widening, and signalization of West Ridgecrest Boulevard from Mahan Street to China Lake Boulevard and Authorizes the City Manager to execute this agreement.

**APPROVED AND ADOPTED** this 18th day of November 2009 by the following vote.

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

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Steven P. Morgan, Mayor

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Rachel J. Ford, City Clerk



**CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA ITEM**

**SUBJECT:**

Minutes of the Regular City Council/Redevelopment Agency Meeting of November 4, 2009

**PRESENTED BY:**

Rachel J. Ford, City Clerk

**SUMMARY:**

Draft minutes of the Regular Council/Redevelopment Agency Meeting of November 4, 2009

**FISCAL IMPACT:**

None

Reviewed by Finance Director:

**ACTION REQUESTED:**

Approve minutes

**CITY MANAGER 'S RECOMMENDATION:**

Action as requested:

Submitted by: Rachel J. Ford  
(Rev. 6-12-09)

Action Date: November 18, 2009



## MINUTES OF THE REGULAR MEETING OF THE RIDGECREST CITY COUNCIL AND RIDGECREST REDEVELOPMENT AGENCY AND

City Council Chambers  
100 West California Avenue  
Ridgecrest, California 93555

October 21, 2009  
6:00 p.m.

This meeting was recorded and will be on file in the Office of the City Clerk for a certain period of time from date of approval by City Council/Redevelopment Agency. Meetings are recorded for the purpose of preparation of minutes.

### CALL TO ORDER – 6:00 p.m.

Meeting was called to order by Mayor Morgan at 6:00pm

### ROLL CALL

**PRESENT:** Mayor Steven Morgan, Mayor Pro Tem Ronald Carter, Vice Mayor Thomas Wiknich, Council Member Taylor and Council Member Holloway are absent.

**STAFF:** Michael Avery, City Manager; Keith Lemieux, City Attorney; Rachel Ford, City Clerk; Tyrell Staheli, Director of Finance, Jim McRea, Public Services Department; Dennis Speer, Public Works Director, Jim Ponek, Parks, Recreation And Cultural Affairs Department Director; Ronald Strand, Chief of Police; and other personnel

### APPROVAL OF AGENDA

- Pulled Item #11 as agreement is not returned to City.
- Item # 6 was amended to include a proclamation for Native American Heritage Month.
- Supplemental agenda item added to amend Item No. 1 to correct typographical error.

***Motion to Approve the Agenda as Amended was made by Council Member Wiknich Seconded by Council Member Carter. Motion passed by voice vote of 3 Ayes, 0 Noes, 0 Abstain, and 2 Absent (Council Members Holloway and Taylor absent)***

Council Member Taylor arrived for closed session

Meeting Adjourned to closed session at 6:06pm

### **CLOSED SESSION – 6:00 p.m.**

- GC 54956.9 Conference with Legal Counsel - Liability Claim of Diana Moon, Claim No. 09-06
- GC54956.9 Conference with Legal Counsel - Potential Litigation - Public Disclosure of Potential Litigant Would Prejudice the City of Ridgecrest
- GC54957.6 Labor Negotiations - Confidential Employee Group - Agency Negotiator City Manager Michael D. Avery
- GC 54957 Public Employee Personnel Matter Retirement/Release/Recruitment - City Manager

### **REGULAR SESSION – 6:30 p.m.**

Regular Session resumed from closed session at 6:40pm

### **PLEDGE OF ALLEGIANCE**

Pledge of Allegiance was led by Council Member Taylor

### **INVOCATION**

Moment of silence led by Mayor Morgan

### **CITY ATTORNEY REPORTS**

- ❖ Closed Session
  - Liability Claim of Diana Moon rejected and notices to be given.
  - potential Litigation – report only, no action
  - Confidential Employee group – amending agreement in consent calendar
  - Personnel Matter – Regarding Interim City Manager. Action to be taken as item No. 2 on the agenda
- ❖ Other
  - None

### **COMMITTEES, BOARDS AND COMMISSIONS**

#### **First Council Meeting (1st Wednesday of the month)**

#### **Public Services Department Director's Report**

- Jim McRea gave PowerPoint presentation updating
  - Mandatory Residential Curbside Pick-up and Recycling

- Mini Recycling Center & Drop Off Facility corporate Yards
- Mandatory Commercial and on-site cardboard recycling
- Materials Recycling Facility (MRF) Feasibility Study due November 15, 2009 to be forwarded to CIWM with strategy plan
- Residential Rate Schedule available at information counter and front counter. Some discounts are available.
- Commercial, Multi-family and institutional rate schedule available at information counter and front counter. Some discount is available.
- May still self-haul at landfill and drop off centers but must sign up for service.
- Sign-up for service at Benz Sanitation, 237 County Line Road. (760)375-8495
- Failure to sign up will be billed at current service.
- Frequently asked questions available at front counter and information desk, also on the hotline.
- Materials accepted listing available at front counter and information desk.
- Review of signage at drop-off center
- Individuals are not permitted to take materials out of recyclable bins.
- 760-499-5069 hotline has been established with information and capability to leave messages
- Reviewed other programs currently in working stage including Super Wal-Mart; DR Horton Track; Hampton Inn; Pack Rat and Boster Attorney Offices; General Plan Update; Water Ordinance and other RDA projects.
- Batting Cage update – foreclosed by Alta One Credit Union and is currently for sale.

### **Community Development Committee**

Member: Steve Morgan, Ron Carter, Eric Kauffman, Jason Patin

Meetings: 1st Thursday of the month at 5:00 p.m.; Council Conference Room

Next meeting to be announced

- Cancelled due to lack of agenda
- Next meeting December 3, 2009

### **RACVB**

Council Members Chip Holloway, Jerry Taylor

Meetings: 1st Wednesday of the month, 8:00 a.m.

Next meeting and location to be announced

- Mayor Morgan read RACVB report from the meeting of November 4, 2009 – copy provided to Council and City Clerk.

### **Parks, Recreation and Cultural Affairs Department Director's Report**

- No directors report

### **Parks, Recreation and Quality of Life Committee**

Members: Ron Carter, Chip Holloway, Craig Porter, Jason Patin

Meetings: 3rd Thursday of the month at 5:00 p.m.; Kerr-McGee Center

Next meeting to be announced

- Council Member Carter – Next meeting will be December 3 at 12:00pm noon.
- Pedestrian trails update & Leroy Jackson park contract

### **Youth Advisory Council**

- None

### **OTHER COMMITTEES, BOARDS, OR COMMISSIONS**

- City Org. on Monday November 9 at 5:00pm.
  - Council Member Wiknich – new time November 10 at 4:00pm
  - Projects including bike paths on college heights
  - Transit
  - Other projects.
- Morgan – McRea and Morgan to Sacramento for CIWMB meeting to discuss pending issues. Not public, just getting information and trying to prevent additional fines. Report when return.
- Special Presentation to City Manager Avery upon retirement. 30 year recognition.

### **CITY MANAGER/EXECUTIVE DIRECTOR REPORTS**

- Holiday schedule discussion
  - City hall closed Friday
  - November 11 veteran's day
  - November 25 town hall meeting scheduled
  - December 2 Council
  - December 24 town hall
  - Recommend - November 18 town hall style with only consent calendar items
  - December 2 full meeting
  - December 16 full meeting
  - Taylor – staff set earlier agenda date.
  - Cancel November 25 and December 23 town hall meeting.
  - Changes to be published

### **ORDINANCES AND RESOLUTIONS**

1. **First Reading Of An Ordinance Of The City Council Of The City Of Ridgecrest Amending Chapter XII Article 9 And Repealing Chapter IV,**

**Article 19 Of The City Of Ridgecrest Municipal Code Concerning Water Efficient Landscape Requirements** Avery

The City of Ridgecrest and the Indian Wells Valley Water District (IWWVD) began a review of Sustainable Water Conservation Management Strategies and implementation of AB-1881 in January 2008. The State of California Department of Water Resources, Office of Water Use Efficiency and Transfers had developed a Draft Model Water Efficient Landscape Ordinance for discussion purposes. Cities are required to adopt a Water Conservation Ordinance or the Model Ordinance will become effective within the jurisdiction of the local agency in January 2010.

This Ordinance has been reviewed twice by the full City Council and public comment was received. Appropriate changes defining waste of water and the time in which surface watering is prohibited were made.

- City Manager Avery gave report of ordinance, recapping prior discussions. Recommendation is to pass this ordinance rather than States model ordinance. Ordinance complies with state law and is collaboration with IWW Water District.
- Open for further discussion. Failure to act by January 1 then the state ordinance takes precedence which requires more in-depth surveys and studies prior to landscaping. Our ordinance complies with philosophy without being so burdensome.
- Mayor Morgan – clarified Section F 12-9.9 revision which included language originally left out.
- Mayor Morgan – conversation this morning SB7X7 mandatory 20% reduction by year 2020. This ordinance will help Ridgecrest move toward meeting the 20% reduction. Committee meeting upcoming which will give more information in January. Have made the point one size doesn't fit all, already working with state on this issue.
- Council Member Taylor – 12-9.17 regarding Mandatory Measures – concerned with these mandates 1a would be automatic violation for a lot of residents. Not sure this rule would be interpreted correctly. Concern also from citizens about washing off driveways. Not sure we want to be in the business of enforcing this area. No problem with landscaping and future programs which would benefit the reduction, just feel this section would need to be modified.
- Attorney Lemieux – suggest striking out phrase 'in a manner'.

- Council Member Taylor – explained perception of one person is different from others and may be considered in violation.
- Attorney Lemieux – revise to say majority of water to run-off or some other identifying phrase.
- Mayor Morgan – landscape irrigation to an extent which allows a majority of the applied water to run off the area being irrigated, specifically onto sidewalks and streets.
- Mayor Morgan – item B, what suggestions
- Council Member Taylor – still struggling with this item. Asking someone to sweep driveway that has health conditions is problem. Personally has to clean off gutter from Heritage Village which is violation of current ordinance.
- Attorney Lemieux – right to use water is the reasonable and beneficial right to use water. Very loose description and varies depending on use. Water policy in California acknowledges that washing driveways and sidewalks is a significant amount of water when many people are doing it.
- Mayor Morgan – do you want to strike Section 12-9.17 1B?
- Council Member Taylor – things some people do in the shower is more wasteful. If this section is removed would we violate the state requirements?
- Attorney Lemieux – could probably get away without adding it. Understand that if enough is stripped away then the ordinance would not be compliant and would have to adopt the model policy. Again, other things people do that waste water; this is singled out as a public use of water.
- Council Member Taylor – 1A is biggest issue will leave 1B to other council members.
- Council Member Wiknich – ask public in the spirit of conservation, if you have suggestions for us for wording, please let council hear it. Have also heard issues such as sloped front yard which would cause water to run into street. Only recommendation on administrative exceptions would like to include City Manager or designee to be able to issue exceptions.
- Attorney Lemieux – trying not to have conflicting procedures so want general manager of water district to be the one to enforce the ordinance.
- Council Member Wiknich – what about new construction permits?

- Attorney Lemieux – upon consultation with City Manager, or General Manager of IWV water district will notify City manager of proposed action... This provision was discussed at committee level and we would prefer to have the General Manager of water district to avoid conflicting decisions. Propose the general manager notify us of proposed action. If there are actions we don't agree with then can revisit the ordinance and amend. In the interest of citizens, one stops on this and make it the water district.
- Suggest second sentence “General Manager of IWV water district will notify City manager of any administrative exemption granted pursuant to this section prior to date exception is granted.”

**Public Comment opened at 7:40pm**

- Dave Matthews – thought was keeping up on this but tonight the words came out about January 1, 2010 mandate. First time heard and taken by surprise. Thought we were just amending an existing water ordinance. Thank you Mr. Taylor about comments. Biggest concern in email is the illegal washing of driveways, sidewalks etc. This is a health issue for asthma and allergies. Every time a significant Owen's Lake event, doctors' patients with respiratory problems increased. EPA is concerned about dust, so only way to get dust off driveway is with water so won't breath it. Driveway slopes but has been aware to conserve because the cost of too much water. Goes from one side washes uphill to existing lawn. There are ways to wash off without a lot of water running down the driveway. In past, before street sweepers, had to wash gutters to remove dirt and debris that washed down from other residences. Also in email sent out that if this went thru making washing driveways illegal, would challenge. Doesn't' know if health ordinances contradict this but should be.
  - Mayor Morgan – how often do you wash driveway
  - Mr. Matthews - Over six months
- Ronald Porter – thanked Mr. Avery for his work with the City. Concern that no matter how you write this it will be interpreted to the inth degree. Gave sample language. Reasonable fashion. Preamble (get his wording) whereas this ordinance is intended only to be enforced to that degree to be reasonably expected to discourage and prevent waste of water.
  - Attorney Lemieux – ordinance has hear as clauses at beginning section 12-9.3 purpose and intent is described in detail.
  - Mayor Morgan – would we be confusing the issue if that statement is added as additional whereas or in section of mandatory measures.
  - Attorney Lemieux – already in the ordinance in both here as and purpose sections. Idea is already addressed.
  - Mr. Porter – very clear this is intent of enforcement. This say reasonably likely.

- Howard Auld – not read ordinance but concerned with discussion. Is this ordinance ready for first reading?
- Janice Bottoroff – Section B input. Reference in A to water going into streets could be addressed and omit Section B.
- Council Member Taylor – interesting Mr. Matthews washes onto his own turf for evaporation.
- Walt Maur – bottom line gets down to mandatory provisions and penalties. Could get away with section B then let's strike it and just say we are going to conserve water. Just as soon remove the temptation for someone to enforce to the letter of the law. Someone else has again decided we aren't doing our fair share, bottom line is 1A, B, & C should be scratched.
- Bud Clamp – Has problem with this being mandated down. Bottom up not top down government by constitution. From 6/1 to 7/1 this year water usage was \$10. Aug. \$14.92, how to cut another 20% is beyond me. Couple times each hear uses pressure washer to rinse oil from driveway, doesn't let it run.
- Mike Neel – 1) are we to expect to have this percentage of water conservation mandated by another board who will come here, look and numbers?
  - Mayor Morgan – don't say 'board', state integrated regional management plan but answer will be yes.
  - Council Member Taylor – big debate again, our historic numbers have been good per capita however State may apply formula across the board. Trying to fight these implementation strategies early.
  - Mike Neel – 2) Mandatory measures – paragraph C is unenforceable unless someone goes onto property to check for leaks. Feels we are putting something in the just to put it there. Should remove this section. Why does water not have tiered payment structure?
  - City Manager Avery – is currently being discussed and water district will do new cost of service presentation. Currently does have tiered system.
  - Mike Neel – more advertising and public announcement and a tiered payment or fee schedule. Other conservation methods, fountain and large grass areas in front of City Hall. Also how does council feel the proposed large water park fits into the scheme?
- Joshua Loscar – 1) need for mandatory or can we put something showing we are in compliance. 2) Will this apply to us as a desert community? Willing to conserve.
  - Attorney Lemieux – this will be required to be mandatory. Preserve local control rather than adopt States model policy.
  - Mayor Morgan – asked Mr. Mulvihill to come to dais to response to questions on 12-9.17 mandatory measures. One suggestion to 1A to

revise wording. Comment to eliminate entire section. If we remove A, B, C examples would we still be compliant?

- Tom Mulvihill – city will be required to report to DWR by January if the ordinance is as effective as State model policy. DWR accept report and file with state. DWR will not pass judgment on City's ordinance. Municipality asking questions at recent meeting and DWR said not pass judgment on effectiveness of any ordinance until directed by State to do so.
  - Council Member Taylor – past could burn trash, weeds etc. What about having the ability to call water district and get permission for a logged driveway wash or other project.
  - Tom Mulvihill – opinion is would do a log if only calling once every 6 months.
  - Attorney Lemieux – currently has exception process.
  - Council Member Taylor – doesn't speak to mandates. Looking for words in this section that give exception.
  - Mayor Morgan – 12-9.17 1A health and safety reasons exceptions **“General Mgr of IWV or designee, may provide exceptions of the Landscape and irrigation plan with regards to mandatory measures on a case by case basis.”**
- Council Member Wiknich – strike A & B
    - Attorney Lemieux – can't strike A, local agencies shall prevent runoff with penalties. Comments on B are while it doesn't specifically say sidewalks it is commonly interpreted that way. There will be an expectation to substantially comply with state ordinance. This is a common prohibition so during review will be taken into consideration.
  - Council Member Taylor – keep B with modification.
  - Mayor Morgan – do we have enough to approve with adjustments and come back with adjustments and move on.

### **Recommended Motions - 2 motions**

***Motion made to waive reading in full on introduction and first reading of an Ordinance of the City Council of the City of Ridgecrest amending Chapter XII, Article 9 and repealing Chapter IV, Article 19 of the City of Ridgecrest Municipal Code concerning water efficient landscape requirements was made by Council Member Taylor seconded by Council Member Carter. Motion carried by voice vote of 3 ayes, 1 noes (Council Member Taylor), 0 abstain, 1 absent (Council Member Holloway)***

**Requires a second**

***Motion To Introduce, By Title Only, An Ordinance Of The City Council Of The City Of Ridgecrest Amending Chapter XII Article 9 And Repealing Chapter IV,***

**Article 19 Of The City Of Ridgecrest Municipal Code Concerning Water Efficient Landscape Requirements was made by Council Member Taylor, seconded by Council Member Carter. Motion carried by voice vote of 4 ayes, 0 noes, 0 abstain, 1 absent (Council Member Holloway)**

**Requires a second**

**2. Resolution No. 09- , A Resolution Of The Ridgecrest City Council Accepting Interim City Manager Services Agreement Avery**

City Manager, Avery has announced his retirement effective November 17, 2009. Due to the necessity to fill this position by the retirement date, the City Council, though the City Manager conducted recruitment for an interim position. After negotiations with one candidate, an interim employment agreement was accepted by the candidate and that agreement needs to be accepted by the City Council. The Council will meet tonight in Closed Session to discuss the agreement, if the agreement is acceptable to the Council, the identity of the Interim City Manager will be announced before action is taken on this resolution.

- City manager Avery gave report of the resolution naming former City manager Harvey M. Rose as contract interim to work no more than 960 hours and to conduct recruitment for full-time City Manager. Side note have already received 12 applications from first advertisement week. Amend resolution to add Harvey Rose November 16 start date.
- Mayor Morgan – City Council, in considering Mr. Rose to fill interim position, has someone who already knows functions and projects currently in existence.

**Public comment**

- Ronald Porter – no problem with Mr. Rose, believes there is a problem with brown act violation. Recruitment, pay etc. should not be done in closed session. If doing a temporary recruitment should have had public meeting. Need to watch for future when salary and other items are discussed should be before public.
  - Attorney Lemieux – doing this in public now so comments were comments to item currently being discussed.
  - Mr. Porter – to bring up secondary is not appropriate.
  - Attorney Lemieux – publicly discussing and making this decision being made right now.
  - Mr. Porter – all terms should have been in public.
  - Attorney Lemieux – are allowed to discuss in closed session but action taken is being decided right now openly. Attorney disagrees with Mr. Porter’s legal analysis.
- Council Member Taylor – what is the termination clause?
  - City Manager Avery – open ended 30 day notice from either party.
  - Attorney Lemieux – practical reason, 960 hours and still be retired from

PERS

- o Council Member Taylor – just making sure there isn't a minimum length to contract

***Motion to approve agreement with Mr. Rose for the position of Interim City Manager was made by Council Member Wiknich, seconded by Council Member Carter. Motion carried by voice vote of 4 ayes, 0 noes, 0 abstain, 1 absent (Council Member Holloway)***

**RECESS** Meeting was recessed at 8:36pm for a 5 minute recess. Meeting resumed at 8:40pm

**STUDY SESSION**

**3. An Ordinance Of The City Council Of The City Of Ridgecrest Amending The Ridgecrest Municipal Code As It Pertains To Abandoned, Accessible And Distressed Real Property Avery**

The purpose of the proposed ordinance is to establish a mechanism to protect residential neighborhoods from becoming blighted through the lack of maintenance and security of abandoned, accessible or distressed real property, to establish a property registration program, and to set forth guidelines for the maintenance of abandoned, accessible or distressed real property and establish levels of penalty, fees and fines.

The proposed ordinance gives the City the authority to enforce administrative action for violations of the ordinance guidelines. City Attorney office of Lemieux & O'Neill have reviewed the ordinance for form and provided the draft for Council discussion and further direction to staff

- City Manager Avery gave report. Earlier this year during eviction ordinance discussions, City Attorney Wayne Lemieux recommended this ordinance to give us a means of maintaining abandoned property. This ordinance helps establish fines, abatement, boarded windows to be added before first reading. This item for discussion only, been reviewed by city organization committee and brought back for further discussion by council.
- Council Member Taylor – this ordinance does carry stiff penalties but designed to address blighted properties within city limits.
- Council Member Wiknich – had some public members with pictures of boarded up homes, neighbors losing value of homes, looks blighted? First house in Ridgecrest on china lake blvd. In this spirit this ordinance is brought to council. Intent is to prevent an individual from letting the community be run down. City manager needed an ordinance to help go after those who let property run down.

- Council Member Taylor – point of contact has to be posted on property.
- Mayor Morgan – takes care of city understanding who owns property but also for property management. Long time coming as a result of community complaints on burned structures, unattended pools, weeds. A lot of community members over time have told this council and others there needs to be more oversight. This is also available on website for anyone who does not have a copy. Not making a decision this evening, only looking for comments on structure of disagreements of provisions.
- Council Member Carter – believes this is needed and happy committee brought before us. Curious about \$1000 penalty and \$5000 administrative fee.
- Council Member Taylor – brought to us from another municipality
  - City Manager Avery – amounts came from federal law when reviewing eviction ordinance. Examples Victorville tearing down new homes rather than pay these fines.
- Council Member Taylor – pools and spa shall be kept free of pollutants and free of mosquitoes, insects or drained and kept dry.

### **Public Comment**

- Bud Clamp – is this ordinance not only for private but also multi-family properties and businesses.
  - Mayor Morgan – yes
- Unidentified Speaker – are we now adding another agency to take property away? Nuisance abatement officer short staffed. Planning commission already does this. One code enforcement officer can't keep up. Need to back up with more staff. One problem could not find land owner, need more staff.
- Dave Matthews – take it this is strictly for vacant or abandoned property.
  - City Manager Avery – could apply to occupied distressed property not being maintained
  - Dave Matthews – as property owner can appreciate viewpoint don't want neighborhood run down but as individual concerned about the right of people to own property as they will. Haven't looked at verbiage but will over the next few days. See too many things coming down chewing away at bill of rights. In reference to property being registered at city, who does it and how. Example of death with no immediate will, property will sit until will is found. See too many questions without even having read. Need to be a little more careful of direction taken. Lot of commercial vacant property and problem with vacant commercial property allowed to sit just for taxes.

- Mike Neel – how many of these distressed properties in city right now. Morgan – no idea. Neel – have a problem but no numbers? Taylor – not going to venture a guess, should we not put something in place for now and future? Neel – have a problem with doing things that will affect people in a large degree without any quantifiable data. There are a number of things in this town that some people don't like. There are instances where private property owners fall on hard times. Feel this is unreasonable. If not dealing with the problem with current laws, perhaps the problem is the enforcement efforts. Neighborhood standard is an indefinable things, can't quantify. This would apply on a foreclosed property and the banks will laugh at you. Within 10 day of abandoned property, must register property with Chief of Police. Apply 2 terms fascism and Nazism. Can't continue to allow government to apply socialist values.
  
- Walt Maur – scripture says remove log before can remove speck. Don't like tyrannical actions coming from above. Here you are doing it again. Don't know why. What will it take to get councils to stop? Show me where a majority of citizens are upset about these things. You will start seeing local citizens start paying more attention to the ordinances and exercising right to overturn.
  - Council Member Taylor – was a committee, here for discussion and will be noticed in newspaper. This is why we have discussion like this.
  - Mayor Morgan – code enforcement officer has said needs more teeth to help him do his job. Over 500 things on nuisance abatement and the more you look, the more you see. Communities don't want empty property with overgrown weeds and busted out windows sitting next to their house. Don't understand what your problem is in listening to other citizens besides you.
  
- Ronald Porter – in reviewing ordinance had a low quantity of thought in particular boarded up houses. Property owners, who are not living in the property board up the windows to prevent safety issues or damage, keep kids out etc. Thinks needs to go back and see what trying to resolve and see if there are other ways to cure those things. Elderly persons we should help rather than beat over the head. Need positive rather than being bully.
  - Council Member Taylor – appreciate boarding up thoughts, however registering with police department allows for safety monitoring. Hope more people will attend meetings and give input.
  - Ronald Porter – voluntary method instead of mandatory may work better without conflicts.
  
- Howard Auld – can see both sides of situation. House across the street from us did nice job on yard then became nuisance. Kept being watered and rodents and weeds everywhere. Called police and they couldn't do anything. Finally got cleaned up after Barbara called Mr. Rose. Distressed property you probably have distressed family. Elderly, family members not available. Ridgecrest Cares program gives help. Would like to see balance that helps instead of totally negative.

- Barbara Auld – Did call code enforcement and didn't get a response. Called county then City manager. Had gone on a long time. Walkers would go by and say was a fire hazard. We watched it and it took a long time but once called Harvey it was taken care of.
- Walt Maur – apologize to citizens and council members for anything said misunderstood. All for community citizens speaking up. Do we currently have a statute in existence that focuses on isolated properties already instead of another ordinance? Wants to see this ordinance as last resort. Would appreciate hearing from council that everything else has been done first before bring out the big stick.
- Council Member Wiknich – if there was a way to handle the complaints received we wouldn't be here. This is a result of the code enforcement officer concerns that there was nothing he could do about certain situations without this type of ordinance. Have a problem with out of town owners who just don't care anymore. They don't care that the property values are going down, this person who is allowed to do that, the rights of the other property owners are now being violated. Had someone walk into a committee meeting with pictures and demanding the council fix it.
- Mayor Morgan – Request nuisance office give a report at next meeting if this is continued.
- Unidentified Speaker – concerned about registration aspect of this. With property taxes, city records aren't enough then there is another problem. Understand protecting neighborhoods but could be thru homeowners associations and other methods. One person's natural front yard is another person's blighted property. There are standards that need to be set rather than someone else's taste.
  - Council Member Taylor – registration issue identifies property Management Company rather than who owns the property. Who is going to be maintaining the property?
  - Unidentified Speaker – doesn't have issue with no residents
- Barbara Auld – Las Flores School near the blighted property in our neighborhood. Unsafe for children.
- Joshua Loscar – privacy issues a concern. Is an ongoing issue of a yard being maintained? Encouraged everyone to get a copy at the website and attend city org committee meeting. There are reasons for every statute unfortunately. Sure the committee will take tonight's comments to committee. Probably lower fees, review efforts put forward prior to fines being set. In current abatement we go around for months unable to do anything. This will address those types of issues. Need to know who is managing or maintaining the property. Another

issue with registration or point of contact is family trusts point of contact. Define public nuisance. Looking at worst case situations. Example house burned and solution is chain link fence. Pool with water left unattended with mosquitoes. Took City almost a year to get the guy to tear down the remainder of house and drain the pool. Not looking to go out and penalize individuals who may need assistance, looking at those who just don't care and allow it to set. Today several people praised Ridgecrest Cares and these are the same people who criticized the Ridgecrest Cares program. These people are not the ones who ignore the problem like the commercial property that sat empty for years. This would have taken care of that situation faster.

- Council Member Carter – appreciate this ordinance. Example of citizen 3 times over couple months. Abandoned property with rodents less than 1 block from elementary school. Has a concern with \$5000 fine. Add 'up to' to exemption where Ridgecrest Cares could be used to assist. Need something. Timeline is 10 days, a lot of people on travel, may want to extend.
- Council Member Taylor – city org December 14, at 5pm. Doesn't see this dying at committee.
- Mayor Morgan – encouraged public to get comments into city for committee meeting.

4. **Discussion Of Revising The Language And Format Of The City Council Meeting Agenda** **Morgan**

Mayor Morgan has requested a study session to review and revise certain portions of the City Council Agenda format and language.

- Mayor Morgan - Requested this review format. Tried format for committee reports with no discussion or comments. Comments heard should allow interactions, some reports not necessary, some information not available before council meeting, ask council member if they believe format is working or not.
  - Other issue is we have moved proclamations, is this working or not?
  - Concern of public comment moved to end of meeting.
  - Seeking council comments and opinions and open public comment for changes.
- Council Member Carter – committee reports originally thought would just be reporting committees, don't need formal presentation. Don't think staff should have to give presentation every meeting. Less time spent brief in your area. Not as long.
- Council Member Wiknich – no problem with Carter's suggestion. Some staff reports have been repetitive. Try to increase communication but if nothing new

to bring up don't need to do it. Also short staffing can become burden trying to put together presentation for council

- Council Member Taylor – important to maintain communication to public. Appreciate power point, don't present if nothing new to say, make sure presentations get into agenda. Don't brief just to brief. Wants read ahead. Should be readable when up here.
- Mayor Morgan – general keep format but abbreviate and provide for agenda.
- Council Member Taylor – content to keep format

### **Public Comment**

- Bud Clamp – for those who cannot be here late, please move public comment to beginning of meeting.
- Dave Matthews – directors' reports – been getting more information thru reports but urge to open up to public for questions or comments. Public comment period – if at end don't have to rush to get down here on time unless other items on agenda. Some of these do drag out quite late and forgets what was going to say.
- Mike Neel – public comment period could be held after staff presentations. Believes public comment time was moved to end of meeting as a result of past discussions, if problem still exists content to wait to end of meeting if that is what it would take to get public comment to beginning of meeting for others to have the opportunity to speak. Staff reports, some of them are repetitive and not very helpful. Limit the time allowed.
- Walt Maur – request public comment moved to front of meeting.
- Howard Auld – agrees with having public comment at front of agenda because council says they want to hear comments and that is discouraged by having to wait till the end of meeting. Proclamation process – liked the way it was done before, diminishes the importance of proclamation with the current process.
- Barbara Auld – supports public comment at beginning.

### **CONSENT CALENDAR**

All items on the Consent Calendar are considered to be routine by City staff and will be approved in one motion if no member of the Council or the public wishes to comment or ask questions. If comment or discussion is desired by anyone, that item may be removed from the Consent Calendar and be considered separately, with public comment, before action is taken.

5. **Resolution No. 09- , A Resolution Of The Ridgecrest City Council Approving An Amendment To Confidential Agreement** Avery

As a result of continued negotiations, the Salary and Benefit agreement ending June 30, 2010 is amended for members of the Confidential Group of Employees. This amendment takes into consideration the current economical situation of the City of Ridgecrest and brings parity for this group and other Miscellaneous groups of Employees.

6. **Resolution No. 09- , A Resolution Of The Ridgecrest City Council Announcing Proclamations Prepared For The Month Of November 2009 And Scheduled Date Of Presentation** Avery

The Ridgecrest City Council receives requests for presentation of ceremonial proclamations for various event and observations. The following proclamations have been processed and will be presented at location, date and time shown below:

**Proclamation Titles**

National Veterans Remembrance Month

Native American History Month

*These Proclamations will be presented on Thursday, November 5, 2009 at 12:00 NOON at City Hall*

7. **Status Report On The Compliance Order IWMA BR07-07 And The Local Assistance Plan (LAP) Required By The California Integrated Waste Management Board (CIWMB). 2006 Base Year And Waste Generation Study Recommendations Of The CIWMB Staff** McRea

The CIWMB staff has reviewed the recently completed Source Generation Study prepared as Filed by California Waste Associates. Staff will attend the Permitting and Compliance Committee on Monday, November 9<sup>th</sup> in regards to the staff report and establishment of a new base year. The matter is scheduled for a Board Agenda item on November 17, 2009.

8. **Resolution No. 09- , A Resolution Of The Ridgecrest City Council Approving General Plan Amendment 08-04, A Request For An Amendment To The City Of Ridgecrest General Plan To Change The Land Use: Wild Pointe** McRea

The City Council at their regular meeting of August 19, 2009 conducted a duly noticed Public Hearing and approved several items relating to the Wilde Point Project. The Planning Commission is recommending that the City Council make these amendments based upon the information documented within the June 23,

2009 Planning Commission Staff Report, and testimony or discussion contained within the June 23, 2009 Planning Commission Minutes

9. **Resolution No. 09- , A Resolution Of The Ridgecrest City Council Authorizing Recordation Of The Final Tract Map For Tract 6740** Speer

The Developer of Tract 6740, which is located at the northwest corner of Kendall Avenue and College Heights Boulevard, has submitted a final map that is in substantial conformance with the approved tentative tract map. . The final map has been reviewed by the City Engineer and found to be satisfactory. Except for the construction of the required improvements, the Developer has complied with the conditions of approval for the tentative tract map and requests authorization to record the final map subject to Staff approval

Staff recommends that the Council authorize the recordation of the Final Tract Map for Tract 6740, accept the necessary security, and authorize the Mayor to sign the security agreement

10. **Resolution No. 09 - , A Resolution Of The City Council Of The City Of Ridgecrest Approving The Final Balancing Change Order In The Amount Of \$+382.74 To Burtch Construction, Inc. For The Road Improvements Of The North And South Bound Lanes Of N. Norma Street From W. Ridgecrest Boulevard To Las Flores Avenue And The Southbound Lane Of Ward Avenue From Downs To Mahan, Authorizing Filing Of A Notice Of Completion And Authorizing Release Of Retained Funds In The Amount Of \$32,226.46 Thirty Five (35) Days After Recordation Of The Notice Of Completion** Speer

Approval of final balancing of change order, authorization to file the Notice of Completion and authorization to release retention on the N. Norma Avenue & Ward Avenue Repaving Project.

11. **Resolution No. 09 - , A Resolution To Approve A Professional Services Agreement With Mark Thomas & Company For Engineering Services** Speer

A Resolution To Approve a Professional Services Agreement with, Mark Thomas & Company, Inc. for the preparation and provision of plans, specifications and engineering for the reconstruction, widening, and signalization of West Ridgecrest Boulevard from Mahan Street to China Lake Boulevard and Authorize the City Manager to execute this agreement.

12. **Investment Reports For Quarter Ending September 30, 2009** Staheli

Government Code Section 53646 and the City's Investment Policy require that Treasurer of the City of Ridgecrest submit an investment report to the City Council on a quarterly basis. The attached report shows the summary of

investments for quarter ending September 30, 2009. The report shows where the City's money is invested, value, yield and interest accrued

13. **Minutes Of The Regular City Council/Redevelopment Agency Meeting Of October 21, 2009** Ford
14. **Council Expenditure Approval List (DWR) Dated October 23, 2009 In The Amount Of \$568,926.50** Staheli
15. **Agency Expenditure Approval List (DWR) Dated October 23, 2009 In The Amount Of \$ 1,422.78** Staheli

- Morgan to attend proclamations presentation.
- Added Native American History Month proclamation to Item 6
- Amended item 5 to add Harvey M. Rose name to resolution
- Item 5,7,8,14 pulled

**Motion to approve consent calendar as amended was made by Council Member Carter, seconded by Council Member Wiknich. Motion carried by voice vote of 4 ayes, 0 noes, 0 abstain, 1 absent (Council Member Holloway)**

- Item 5 discussion – correct spelling of ‘parity’
- Item 7 discussion – California Integrated Waste Management Board
- Item 8 discussion
  - Stan Retora – no objection to developer but has safety question of where development is being developed. Planning commission passed negative declaration and environmental impact report indicating there is a significant safety issue. Is the land safe for development or as EIR states safety issues, if there are safety issues then why support this development.
  - Mayor Morgan – planning commission has determined that the risk was mitigated enough to allow for this development to occur.
  - Mr. Retora – as of 2 weeks ago it clearly states that even with mitigation there is still a significant safety impact in that area.
  - Council Member Taylor – has the EIR been adopted by this council?
  - Mr. Retora – planning commission has clearly changed their mind, it's either safe or not safe and as of the last meeting they have determined it is not safe. Final term is the safety risk is significant.
- Item 14 discussion
  - Unidentified Speaker – please identify why expenditures are for over 500M. what are 3 top expenditures?

- City Manager Avery – biggies are 287k is to purge construction of Norma and Ward street, Helt Engineering for \$10k.; Kern County Fire Department contract \$139,481.

**Motion to approve item 5, 7,8,14 was made by Council Member Taylor, second by Council Member Carter, 4 ayes, 0 noes, 0 abstain, 1 absent (Council Member Holloway)**

## **PUBLIC COMMENT**

Persons wishing to address the Council on matters that are within the Council's jurisdiction and do not already appear on the agenda, may do so at this time. Pursuant to the Brown Act, the City Council may not take action on an item that does not appear on this Agenda. Speakers are limited to five (5) minutes. The PUBLIC COMMENT section of the Agenda is limited to a total of sixty (60) minutes. Speakers are asked to provide their name and address for the record.

### **Public Comment Opened at 10:02pm**

- Bud Clamp – article from Benz in today's paper. Benz is not working with the customers. Went to Benz to politely discuss relatives' property. Rarely fill can now has 3 cans. Yesterday the lady at Benz told me was no sharing of cans, no exceptions. Increase in level of service that is not needed or wanted. Tri-plex.
- Leann Burfiend – does want clarification, read items from website and don't understand. Thought 1-3 units was 1 trash can and 4 units get 4 cans. Water and trash is provided to 3 elderly citizens who rent the 3 units. Benz points me to City and then You point me to them. All for recycling, pathfinders recycle as fundraiser. (760) 939-6157
- Barbara Auld – has 64 gallon for 35+ years. 96 gallon is hard for elderly to handle. Yesterday called Benz and the person answering the phone first time said only had the one size, maybe later. We have recycled for years. Regular trash is only 1/3 full. Yesterday Benz said it was up to the City if they would get smaller cans. Would like a smaller container for ease of handling.
- Earl Clamp – lives in daughters' tri-plex and has for number of years. Has had 1 can to cover 3 apartment which has never been more than ½ full. Don't feel it is fair to force us to be under the jurisdiction of one company. No justification from Benz corporation. One bin has sufficed for the apartments. Dictated and governed by a business we should be allowed to select the business we want to deal with. Pearson's and county dump is better to deal with.
- Leo spanner – read comments from prepared statement. Request a reasonable effort be made to explain to him. Reviewed several assumptions that he would like explained or corrected. Highlighted savings to county for not having to haul

50% of the waste stream. Franchisee income potential. Asked council to request the cost-out including income. Capital expenditures of private business being paid by the citizens. Competitive bid. Transparent accounting of franchisee. Reasonable profit expected. **Copy provided to Mayor**

- Walt Maur – batting cage issue – unclear on loan/guarantee amount approx. \$14-17K by RDA. Why did RDA loan to the batting cage.
  - Mayor Morgan – deferral of fees to later date. Maur – city did not lose money? Morgan – correct.
  - Mr. Maur – next item – city’s recycling bins include newspapers and junk mail? Morgan – yes.
  - Mr. Maur – 3<sup>rd</sup> item – why would a sane person want to be a council member? Sincerely appreciate council members being here, time invested out of lives is not compensable. Encouraging to see more citizens take active role in local government. Trash – news review article read ending quote. Initiative submitted to write a new ordinance. Provided the attorney writes a title and summary it will be a new ordinance to be circulated.
- Warren Campbell – new in town and rents. Initiative will go thru so instead of mandatory, would like to see a voluntary system returned. Encourage me to volunteer to work with you not mandated.
- Dave Matthews – Mr. Avery is not going to allow you to retire because your making me feel old. Worked for both Mr. Avery’s dad and Mr. Taylor’s dad. Thank you for years of service. Glad you’re staying in town. One comment on 20% reduction coming from state, they won’t have to worry about the reduction because they are driving everyone out of the state. Farmers will be put out of business. State should be encouraging people/corporations/organizations to find ways to come up with cheaper ways to treat brackish water and mass distribution system. Make sure city attorney stays thru public comment. Next question, confused on how city can right an ordinance then have another agency enforce that ordinance. In reviewing video from last meeting Mr. Mulvihill mentioned water district would adopt the same ordinance to apply for residents in the outlying district. Mr. McRea’s presentation on materials that could be recycled, plastics 1, 2, & 4. LA sanitation can recycle 1 thru 7 so why can they recycle more including plastic hangers. Trash item – defense of Benz, green bins first distributed ordered a smaller version, later ordered a second larger bin, recently have not been using the larger bin. They took it back and said would only be charged for smaller bin and could keep the senior discount.
- Barbara Auld – when I talked to Benz there was only one price for the bins. The information is still not clear.
- Mike Neel – long beach news about their recycling program that did not increase the fees. TRANE recommendations for energy. Suggested City reduces some

street lights to reduce energy use and cost. Could save money and not furlough employees. Also emailed question of if there is a documented benefit to the City for RACVB. Was told there was no documentation. Any agency that receives funding from the City they should be able to document. Lastly, nighttime curfew for minors under 18.

- Matthew Taggart – mandatory waste questions. 1) rate set, facility not built where incentive for Benz to reduce rates is? 2) given cans, if don't want it can return it but still pay for it. Taylor – State assumed people would not do it. We want you to use the service, Benz has given the option but you still have to pay. State has mandated to try to capture the entire waste stream. Setting the fees, worst case scenario because could not raise it later if needed. Couple of weeks report will be out.
  - Morgan – if we don't do everything we thought we would have to do after a few months will re-negotiate with Benz.

### **Public Comment Closed at 10:45pm**

### **MAYOR AND COUNCIL COMMENTS**

The Mayor and Council Members may make a brief statement. In addition, Council Members may ask questions of staff or the public for clarification on any matter make a request of staff for factual information, or request staff to report back to the Council at a later meeting concerning any matter. In addition the Mayor or any Council Member may direct the City Manager to place an item of business on a future agenda.

- Mayor Morgan – received requests for modifications on tri-plex and will be forwarding to City Manager; clear to me and request for future agenda. Benz create complete program with power point presentation with all costs and how they got those numbers; thank everyone with comments very difficult situation. Tomorrow Townsend public affairs incorporated bid for state lobby contract with Kern COG, will be meeting with Mayor to discuss what they can do for City of Ridgecrest with their lobbying services. No promises, information to be returned to council. Out of town next week, Mr. Carter then Mr. Wiknich in charge. Envy Mr. Avery for being able to take retirement. Publicly give gratitude for stepping up and trying to help Council out.
- Council Member Carter – Mike you're the best, appreciate everything done for the City. Support the Police department and great job as leader for the community. Happy for you, understand how important it is to see grandkids.
- Council Member Wiknich – contract with Benz does have audit provision and on-going discussions with Benz over implementation of program. Meeting weekly with Benz with the public concerns; very excited at shooting range annual competition in 2 weeks from Saturday. About 135 shooter and 65 of those are

from out of area bringing in revenue. Public welcome to come watch, period clothing and shooting competitions. Mike have been so much support to me since coming onto council, amazed me at times you had answers before they were asked, may not seem important to some but to anticipate controversial items put before council is extraordinary. Appreciate work with police department raising their standard to the top. Your support to council will be missed.

- Council Member Taylor – second everything fellow council members have said about Mr. Avery. Great legacy and appreciate long career and appreciate everything you have done. Citizens are just as frustrated as I am, do we want to do this, no but there is a mandate from the State we must follow until the State overturns it. Frustration with Benz, we are trying to rectify as soon as we know issues exist. Encourage town hall meetings. Problem with Public comment is limited capability to respond. This issue is not something we wanted to do.

## **ADJOURNMENT**

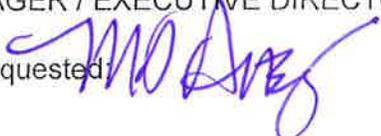
Meeting adjourned at 10:55pm

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Rachel J. Ford, City Clerk

**7**

CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA ITEM

SUBJECT: Expenditure Approval List (DWR) as of 11/03/2009
PRESENTED BY: W. Tyrell Staheli
SUMMARY:  Attached is the Expenditure Approval List (DWR), for 11/03/2009  Total Disbursed: \$27,278.01
FISCAL IMPACT:  Total Disbursed: \$27,278.01  Reviewed by Finance Director 
ACTION REQUESTED:  Receive and file as presented.
CITY MANAGER / EXECUTIVE DIRECTOR RECOMMENDATION:  Action as requested: 

Submitted by: Kelly Brewton

Action Date: 11/18/2009

(Rev. 6/12/09)

BANK: 02

VEND NO	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT OR HAND-ISSUED AMOUNT
0001128	SOUTHERN CALIFORNIA EDISON CO.								
3000966617	SEP09000851				02 11/03/2009	001-4210-421.22-02	PD/MA/08/19-09/17/09 SRVS	23.11	
3001190186	SEP09000851				02 11/03/2009	001-4210-421.22-02	PD/MA/08/19-09/17/09 SRVS	1,259.22	
3001190185	SEP09000885				02 11/03/2009	001-4210-421.22-02	PD/MA/09/01-10/01/09 SRVS	14.10	
3023916530	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/08/21-09/22/09 SRVS	184.88	
3000686771	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/08/22-09/21/09 SRVS	19.20	
3001186442	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/08/21-09/22/09 SRVS	97.07	
3001190201	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/08/21-09/22/09 SRVS	20.48	
3003633968	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/09/08-10/09/09 SRVS	20.11	
3001190198	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/09/04-10/06/09 SRVS	56.92	
3001478727	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/09/04-10/06/09 SRVS	1,705.69	
3001190189	SEP09002036				02 11/03/2009	001-4630-463.22-02	PR/MA/08/31-09/30/09 SRVS	837.43	
3001190190	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/08/31-09/30/09 SRVS	245.08	
3002920230	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/08/31-09/30/09 SRVS	742.84	
3001190202	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/08/21-09/22/09 SRVS	153.95	
3001190182	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/09/08-10/09/09 SRVS	496.14	
3002299355	SEP09000851				02 11/03/2009	001-4630-463.22-02	PR/MA/08/19-09/17/09 SRVS	18.56	
3001190195	SEP09000884				02 11/03/2009	001-4630-463.22-02	PR/MA/09/11-10/13/09 SRVS	8,541.34	
3001190197	SEP09000885				02 11/03/2009	001-4630-463.22-02	PR/MA/09/04-10/06/09 SRVS	1,968.18	
3022031056	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/08/31-09/30/09 SRVS	73.57	
3001190183	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/09/08-10/08/09 SRVS	55.71	
3001190184	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/09/11-10/10/09 SRVS	52.23	
3001190188	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/08/31-09/30/09 SRVS	42.27	
3001190191	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/08/31-09/30/09 SRVS	40.89	
3001190192	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/08/31-09/30/09 SRVS	41.85	
3001190194	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/09/01-10/01/09 SRVS	46.31	
3001190199	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/09/09-10/08/09 SRVS	42.33	
3001190205	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/09/01-09/30/09 SRVS	21.00	
3001190207	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/08/20-09/17/09 SRVS	56.55	
3001190208	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/08/26-09/24/09 SRVS	32.78	
3001190209	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/09/11-10/10/09 SRVS	52.23	
3001256860	SEP09000851				02 11/03/2009	002-4310-431.22-02	ST/MA/08/27-09/28/09 SRVS	66.04	
3000723539	SEP09000851				02 11/03/2009	002-4340-434.22-02	ST/MA/09/11-10/10/09 SRVS	18.87	
3000727535	SEP09000851				02 11/03/2009	002-4340-434.22-02	ST/MA/08/20-09/17/09 SRVS	17.92	
3001038184	SEP09000851				02 11/03/2009	002-4340-434.22-02	ST/MA/08/31-09/30/09 SRVS	19.20	
3001190193	SEP09000851				02 11/03/2009	002-4340-434.22-02	ST/MA/08/21-09/21/09 SRVS	19.84	
3001190206	SEP09000851				02 11/03/2009	002-4340-434.22-02	ST/MA/08/20-09/19/09 SRVS	19.20	
3001190210	SEP09000051				02 11/03/2009	002-4340-434.22-02	ST/MA/09/12-10/14/09 SRVS	20.92	
3003843888	SEP09000851				02 11/03/2009	002-4340-434.22-02	PR/MA/08/27-09/28/09 SRVS	20.76	
3001478728	SEP09000884				02 11/03/2009	002-4340-434.22-02	ST/MA/09/04-10/07/09 SRVS	195.00	
3001190187	SEP09000884				02 11/03/2009	005-4556-455.22-02	WW/MA/08/19-09/17/09 SRVS	602.53	
3001190196	SEP09000851				02 11/03/2009	130-6510-651.22-02	CH/MA/09/04-10/06/09 SRVS	644.35	
3001190195	SEP09000884				02 11/03/2009	130-6510-651.22-02	CH/MA/09/11-10/13/09 SRVS	8,541.36	
3001478728	SEP09000884				02 11/03/2009	140-6710-671.22-02	PW/MA/09/04-10/07/09 SRVS	130.00	
							VENDOR TOTAL *	27,278.01	
							02 UNION BANK-GENERAL CHECKING		
							BANK TOTAL *	27,278.01	

PREPARED 11/03/2009, 11:21:42  
PROGRAM: GM339L  
CITY OF RIDGECREST  
UNION BANK-GENERAL CHECKING

EXPENDITURE APPROVAL LIST  
AS OF: 11/03/2009 CHECK DATE: 11/03/2009  
BANK: 02

PAGE 2

VEND NO	VENDOR NAME	P.O.	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT OR
INVOICE	VOUCHER	NO		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000000						TOTAL EXPENDITURES ****	27,278.01	
					GRAND TOTAL *****			27,278.01



**CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA ITEM**

SUBJECT:  
Expenditure Approval List (DWR) as of 11/06/2009

PRESENTED BY:  
W. Tyrell Staheli

SUMMARY:  
  
Attached is the Expenditure Approval List (DWR), for 11/06/2009  
  
Total Disbursed: \$145,341.99

FISCAL IMPACT:  
  
Total Disbursed: \$145,341.99

Reviewed by Finance Director

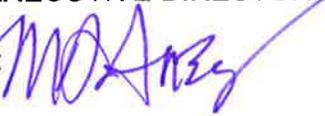


ACTION REQUESTED:

Receive and file as presented.

CITY MANAGER / EXECUTIVE DIRECTOR RECOMMENDATION:

Action as requested:



Submitted by: Kelly Brewton

Action Date: 11/18/2009

VEND NO	VENDOR NAME							EFT OR
INVOICE	VOUCHER	P.O.	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	HAND- ISSUED
NO	NO	NO		DATE	NO	DESCRIPTION	AMOUNT	AMOUNT
0005020	ACOM SOLUTIONS, INC.							
158089IN	000198		02	11/06/2009	113-6115-615.34-01	FN/WS/SIGNATURE CARD	427.59	
						VENDOR TOTAL *	427.59	
0005389	ADVANTAGE FITNESS PRODUCTS							
SI114205	000194		02	11/06/2009	001-4630-463.32-03	PR/JP/SRV CALL-CARDIO EQP	150.00	
						VENDOR TOTAL *	150.00	
0004675	AFLAC							
OCT09-PRE-TAX	PR1106		02	11/06/2009	001-0000-218.20-02	OCT09-PREMIUM-PRE-TAX	4,581.10	
OCT09-POST-TAX	PR1106		02	11/06/2009	001-0000-218.20-02	OCT09-PREMIUM-POST-TAX	320.58	
						VENDOR TOTAL *	4,901.68	
0003999	ALCORN AIRE, INC.							
40397	000186		02	11/06/2009	130-6510-651.23-04	CH/JP/AC SERVICE	792.38	
						VENDOR TOTAL *	792.38	
0005354	ALEXANDER, MATTHEW							
10/05/09	000186		02	11/05/2009	001-4480-448.25-01	CD/MA/KERNCOG MEETING	125.40	
						VENDOR TOTAL *	125.40	
0000859	ALTAONE FEDERAL CREDIT UNION							
PPE 11/01/09	PR1106		02	11/06/2009	001-0000-218.03-02	PPE 11/01/09 PEAR DUES	1,531.50	
						VENDOR TOTAL *	1,531.50	
0003509	AMERIPRIDE							
B621608	000186		02	11/06/2009	001-4630-463.28-01	PR/JP/WETOP, DUSTEX, GLASS	91.48	
B621602	000186		02	11/06/2009	001-4630-463.28-05	PR/JP/UNIFORM CLEANING	37.02	
B623519	000194		02	11/06/2009	001-4630-463.28-05	PR/JP/UNIFORM CLEANING	37.02	
B623524	000194		02	11/06/2009	001-4630-463.28-01	PR/JP/WETMOP, DUSTEX, GLASS	91.48	
B623520	000186		02	11/06/2009	002-4340-434.28-05	ST/EC/UNIFORM CLEANING	44.85	
B625407	000186		02	11/06/2009	002-4340-434.28-05	ST/EC/UNIFORM CLEANING	42.92	
B624322	000186		02	11/06/2009	005-4554-455.28-05	WW/JB/UNIFORM CLEANING	69.24	
B622420	000186		02	11/06/2009	005-4554-455.28-05	WW/JB/UNIFORM CLEANING	47.32	
B621609	000186		02	11/06/2009	130-6510-651.28-01	CH/JP/WETOP, DUSTEX, GLASS	51.01	
B623525	000194		02	11/06/2009	130-6510-651.28-01	CH/JP/WETMOP, DUSTEX, GLASS	51.01	
B623521	000186		02	11/06/2009	140-6710-671.28-05	PW/EC/UNIFORM CLEANING	134.80	
B625408	000186		02	11/06/2009	140-6710-671.28-05	PW/EC/UNIFORM CLEANING	31.96	
						VENDOR TOTAL *	730.11	
0005021	AVID IDENTIFICATION SYSTEMS, INC.							
265864	000192		02	11/06/2009	001-4210-421.36-03	PD/PW/FRIENDCHIP, PETTRAC	512.50	
						VENDOR TOTAL *	512.50	
0001141	CA DEPARTMENT OF JUSTICE							
757286	000189		02	11/06/2009	001-0000-367.22-12	PD/RS/FINGER PRINT APPS	2,310.00	
						VENDOR TOTAL *	2,310.00	
0002192	CA MUNICIPAL STATISTICS INC.							

VEND NO	VENDOR NAME						EFT OR
INVOICE	VOUCHER	P.O.	BNK CHECK/DUE	ACCOUNT	ITEM	CHECK	HAND-ISSUED
NO	NO	NO	DATE	NO	DESCRIPTION	AMOUNT	AMOUNT
0002192	CA MUNICIPAL STATISTICS INC.						
9102806	000198		02 11/06/2009	113-6115-615.21-09	FN/TS/D&O DEBT STMT FY09	425.00	
					VENDOR TOTAL *	425.00	
0000291	CAL SUN POOLS						
7607	000194		02 11/06/2009	001-4630-463.37-01	PR/JP/2-53 GAL DRUMS ACID	441.76	
					VENDOR TOTAL *	441.76	
0005642	CALIFORNIA WASTE ASSOCIATES						
291104	000186		02 11/06/2009	015-4570-457.21-09	CD/JM/09/08-10/04/09 SRVS	998.25	
					VENDOR TOTAL *	998.25	
0004134	CAPORICCI & LARSON						
3891	PI0269 006276		02 11/06/2009	113-6115-615.21-02	FY09 AUDIT-PROGRSS BILL 2	13,950.00	
					VENDOR TOTAL *	13,950.00	
0000232	CARDINAL PLUMBING CO.						
23978AC&MH	000194		02 11/06/2009	001-4630-463.23-04	PR/JP/CLEAR CLOG DRAIN	125.00	
					VENDOR TOTAL *	125.00	
0001664	CDW GOVERNMENT INC.						
QMP8549	000186		02 11/06/2009	111-6119-619.29-07	MIS/CB/DATA CARD ID UPGRD	763.45	
					VENDOR TOTAL *	763.45	
0001671	CLINICAL LAB. OF SN BERNARDINO						
904270	PI0266 005740		02 11/06/2009	005-4554-455.21-04	SEP09 LAB SRVS	505.00	
					VENDOR TOTAL *	505.00	
0005445	COCA-COLA NORTH AMERICA						
11517851	000186		02 11/06/2009	001-4620-462.38-02	PR/JP/WINTERIZE EQUIPMNT	170.00	
7300908063	000186		02 11/06/2009	001-4620-462.38-02	PR/JP/OCT09 TOTAL BEV PLN	37.88	
					VENDOR TOTAL *	207.88	
0002980	COLONIAL LIFE AND ACC. INS						
NOV09-PRE-TAX	PR1106		02 11/06/2009	001-0000-218.30-00	NOV09-PREMIUM-PRE-TAX	511.28	
NOV09-POST-TAX	PR1106		02 11/06/2009	001-0000-218.31-00	NOV09-PREMIUM-POST-TAX	232.22	
					VENDOR TOTAL *	743.50	
0005472	COURT SERVICES INC.						
2009706	000192		02 11/06/2009	001-4210-421.21-09	PD/PW/PRISONER TRANSPORT	1,333.65	
					VENDOR TOTAL *	1,333.65	
0009999	COX, NANCY						
10/26/09	000186		02 11/06/2009	001-0000-365.16-18	PR/JP/RFND FOOTBALL CAMP	80.00	
					VENDOR TOTAL *	80.00	
0000334	CRANES WASTE OIL						
98428	000186		02 11/06/2009	140-6710-671.22-04	PW/EC/USED OIL DISPL	75.00	
					VENDOR TOTAL *	75.00	

PREPARED 11/04/2009, 17:42:30  
 PROGRAM: GM339L  
 CITY OF RIDGECREST  
 UNION BANK-GENERAL CHECKING

EXPENDITURE APPROVAL LIST  
 AS OF: 11/06/2009 CHECK DATE: 11/06/2009  
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VEND NO	VENDOR NAME	P.O.	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT OR
INVOICE	VOUCHER	NO		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000396	DESERT INDUSTRIAL SUPPLY							
591937	000194		02	11/06/2009	001-4630-463.32-04	PR/JP/VALVE,PVC SLIP FIX	28.42	
						VENDOR TOTAL *	28.42	
0002981	DR. DANIEL MALLORY O.D.							
PFE 11/01/09	PR1106		02	11/06/2009	001-0000-218.08-00	PPE 11/01/09 VISION	65.99	
						VENDOR TOTAL *	65.99	
0009999	EASTERN SIERRA AEYC							
5752/4044	000198		02	11/06/2009	001-0000-220.07-00	PR/JP/RM DEP RFND- ESAEYC	250.00	
						VENDOR TOTAL *	250.00	
0003642	EASTERN SIERRA INVESTIGATIONS							
8/20/09	000186		02	11/06/2009	113-6118-618.21-07	HR/KG/PRE EMP PLYGRPH-ML	305.30	
						VENDOR TOTAL *	305.30	
0005066	ECONOLITE TRAFFIC ENGIN. & MNT INC.							
1005938	PI0258 006343		02	11/06/2009	002-4310-431.23-03	SEP09 PREVENTATIVE MAINT	959.00	
						VENDOR TOTAL *	959.00	
0004981	FASTENAL COMPANY							
CARID49343	000194		02	11/06/2009	001-4630-463.32-04	PR/JP/ALY SLVS GRB HK	12.20	
						VENDOR TOTAL *	12.20	
0000478	FEDERAL EXPRESS CORP.							
937586353	000198		02	11/06/2009	001-4210-421.25-03	PD/RS/PKG TO TASER	15.10	
937586353	000198		02	11/06/2009	001-4210-421.26-02	PD/RS/PKG TO AARDVARK TAC	6.09	
936785993	000192		02	11/06/2009	113-6020-602.25-03	AD/EP/DOCS TO BENZ	21.83	
936785993	000192		02	11/06/2009	113-6030-603.25-03	AD/MA/DOCS TO BENZ	19.08	
936785993	000192		02	11/06/2009	113-6030-603.25-03	AD/RF/DOCS TO LEMIEUX	18.76	
937586353	000198		02	11/06/2009	210-4126-418.26-02	WIA/LE/DOC TO ETR	24.30	
						VENDOR TOTAL *	105.16	
0004356	FIRST STRING SPORTS, INC							
2189600	000186		02	11/06/2009	210-4126-418.29-09	WIA/SS/TEE SHIRTS	463.22	
						VENDOR TOTAL *	463.22	
0009999	FRESNO CITY COLLEGE							
11/15-11/18/09	000186		02	11/06/2009	001-4210-421.25-01	PD/MA/TACTICAL COMM REG	28.00	
						VENDOR TOTAL *	28.00	
0003531	FRONTIER PRO SHOP							
100034067201	000186		02	11/06/2009	001-4620-462.38-02	PR/JP/HAND BALLS	55.69	
						VENDOR TOTAL *	55.69	
0003474	GATEWAY ACE HARDWARE							
373209	000187		02	11/06/2009	001-4210-421.23-04	PD/RS/FENCE,BARS,BRACKETS	246.38	
373480	000187		02	11/06/2009	005-4554-455.32-04	WW/JH/FILTERS	237.20	
373332	000187		02	11/06/2009	130-6510-651.32-04	CH/JP/USED BARRELS	487.13	

VEND NO	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT OR HAND-ISSUED AMOUNT
0003474	GATEWAY ACE HARDWARE								
							VENDOR TOTAL *	970.71	
0002904	GOLDEN STATE SUPPLY								
114012	000181	02	11/06/2009	001-4630-463.32-01	PR/JP/WIPER BLADE			17.51	
112974	000181	02	11/06/2009	001-4630-463.32-03	PR/JP/BALSTER PENET CAT			5.83	
114729	000187	02	11/06/2009	001-4630-463.32-03	PR/JP/OIL			8.42	
114199	000181	02	11/06/2009	005-4552-455.32-03	WW/JB/FITTINGS,HOSE ASSY			23.21	
114216	000187	02	11/06/2009	005-4552-455.32-01	WW/JH/FITTING, HOSE ASY			16.80	
113474	000181	02	11/06/2009	005-4554-455.31-01	WW/JB/RTRN WRENCH			94.50-	
113290	000181	02	11/06/2009	005-4554-455.31-01	WW/JB/WRENCH			94.50	
112147	000181	02	11/06/2009	005-4554-455.35-01	WW/JB/GEAR OIL			26.66	
114001	000187	02	11/06/2009	005-4554-455.35-01	WW/JB/TRANSMISSION FLUID			13.96	
114165	000187	02	11/06/2009	005-4554-455.32-01	WW/JH/FITTINGS,HOSE,GAGE			32.26	
111079	000181	02	11/06/2009	005-4556-455.32-01	WW/JB/BELT			66.17	
111052	000181	02	11/06/2009	005-4556-455.35-01	WW/JB/OIL FILTER,OIL			31.63	
111078	000181	02	11/06/2009	005-4556-455.35-01	WW/JB/OIL			11.16	
114609	000181	02	11/06/2009	111-6119-619.31-01	MIS/CB/WIRE/CABLE			20.00	
113582	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/HEADLIGHT CLIP			13.26	
114105	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/CHEESECLOTH			3.45	
114104	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/CHEESECLTH,PULL PIN			6.67	
113580	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/WIRE/CABLE			11.84	
113425	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/SWITCH			51.60	
113630	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/RTRN SWITCH			51.60-	
113966	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/FLASHERS,NUT,DISC			84.12	
113674	000181	02	11/06/2009	140-6710-671.39-09	PW/EC/SPLIT LOOM, SERV			13.90	
113394	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/STUDS,NUTS			19.81	
113222	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/MINI LAMP R287			9.73	
113223	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/MINI LAMP-R311			19.46	
113379	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/BRAKE PADS R310			146.74	
113478	000181	02	11/06/2009	140-6710-671.35-10	PW/EC/MINI LAMP			7.73	
114881	000187	02	11/06/2009	140-6710-671.35-10	PW/EC/AIR FILTER, R271			7.75	
114541	000187	02	11/06/2009	140-6710-671.35-10	PW/EC/WHES30HACP			199.84	
114540	000187	02	11/06/2009	140-6710-671.35-10	PW/EC/WIPER BLADES,BRKLN			262.44	
114538	000187	02	11/06/2009	140-6710-671.35-10	PW/EC/FITTING,HOSE ASSY			25.71	
114537	000187	02	11/06/2009	140-6710-671.35-10	PW/EC/BATTERIES			245.94	
							VENDOR TOTAL *	1,352.00	
0000550	GOVT FINANCE OFFICERS ASSOC.								
26001	000198	02	11/06/2009	113-6115-615.28-01	FN/WS/MBRSHP DUES			225.00	
							VENDOR TOTAL *	225.00	
0001513	GRAINGER								
9105565775	000187	02	11/06/2009	005-4554-455.32-09	WW/JB/RACKS			243.13	
							VENDOR TOTAL *	243.13	
0005164	GREATER AV ECONOMIC ALLIANCE								
676	000187	02	11/06/2009	001-4451-445.25-01	CD/JM/SEMI-ANL INV MBRSHP			1,250.00	
							VENDOR TOTAL *	1,250.00	

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VEND NO	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT OR HAND-ISSUED AMOUNT
0005458	HALL & FOREMAN, INC								
5909518			PI0272	006350	02 11/06/2009	018-4760-430.46-01	PROF SRVS 08/29-09/25/09	472.01	
5909515			PI0273	006357	02 11/06/2009	018-4760-430.21-06	PROF SRVS 08/29-09/25/09	2,702.25	
							VENDOR TOTAL *	3,174.26	
0003475	HAWK LABELING SYSTEMS								
173730			000187		02 11/06/2009	001-4210-421.34-01	PD/RS/LABELS	165.75	
							VENDOR TOTAL *	165.75	
0004447	HELT ENGINEERING, INC.								
9655			PI0251	006236	02 11/06/2009	001-4720-410.21-09	WORK PRFMD 09/16-09/30/09	150.00	
9656			PI0252	006236	02 11/06/2009	001-4720-410.21-09	WORK PRFMD 09/16-09/30/09	245.00	
9657			PI0253	006236	02 11/06/2009	001-4720-410.21-09	WORK PRFMD 09/16-09/30/09	245.00	
9658			PI0254	006236	02 11/06/2009	001-4720-410.21-09	WORK PRFMD 09/16-09/30/09	160.00	
9659			PI0255	006236	02 11/06/2009	001-4720-410.21-09	WORK PRFMD 09/16-09/30/09	447.00	
9650			PI0259	006344	02 11/06/2009	001-4720-410.21-09	SEP09 GEN ENGINEERING SRV	1,000.00	
9651			PI0249	005615	02 11/06/2009	018-4760-430.21-06	WORK PRFMD 09/16-09/30/09	9,517.50	
9652			PI0256	006261	02 11/06/2009	018-4760-430.21-09	WORK PRFMD 09/16-09/30/09	150.00	
9654			PI0257	006314	02 11/06/2009	018-4760-430.46-01	WORK PRFMD 09/16-09/30/09	330.00	
9653			PI0260	006348	02 11/06/2009	018-4760-430.21-09	WORK PRFMD 09/16-09/30/09	2,656.00	
							VENDOR TOTAL *	14,900.50	
0003383	HOBART SERVICE								
112946			000187		02 11/06/2009	001-4630-463.23-03	PR/JP/RPLC PROBE&SWITCH	398.23	
							VENDOR TOTAL *	398.23	
0004931	HOME DEPOT CREDIT SERVICES								
2015759			000177		02 11/06/2009	001-4630-463.32-04	PR/JP/1" SLIDE RPR	4.25	
2104670			000177		02 11/06/2009	001-4630-463.32-04	PR/JP/2 PVC EL	15.89	
2995131			000177		02 11/06/2009	001-4630-463.32-04	PR/JP/1 PVC CPLG	2.22	
1020713			000177		02 11/06/2009	001-4630-463.32-04	PR/JP/NAVY SPRAY	9.18	
1097647			000177		02 11/06/2009	001-4630-463.32-04	PR/JP/BATTERIES	10.25	
1097705			000177		02 11/06/2009	001-4630-463.32-04	PR/JP/SPRINKLER PARTS	7.35	
1104707			000177		02 11/06/2009	001-4630-463.32-04	PR/JP/SEED, PRYE	25.89	
1104718			000177		02 11/06/2009	001-4630-463.32-04	PR/JP/PLUG, CONN	8.64	
6990008			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/WRK FRCE	21.46	
5105131			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/PAINT,PVC PARTS	153.55	
5990145			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/POLE STAKE	12.89	
5990225			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/OPENR,HOOK,SPRAY	18.82	
4990292			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/SHARPE,SAW	22.69	
90623			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/POLE STAKES,GLOVES	45.11	
990668			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/SZLBLD5PK	16.21	
990688			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/ROACH SPRAY	7.00	
9010827			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/WIRE NUTS	49.97	
9010854			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/PAINT,NPRLRCV	144.99	
9030291			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/BATTERIES	12.93	
9990843			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/MASKING TAPE	40.02	
8010983			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/18 FLEX RISE	8.82	
8021329			000178		02 11/06/2009	001-4630-463.32-04	PR/JP/PVC CEMENT, SOLVENT	21.70	

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VEND NO	VENDOR NAME	P.O.	BNK CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT OR
INVOICE	VOUCHER	NO	DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO					AMOUNT
0004931	HOME DEPOT CREDIT SERVICES						
8030306	000178	02	11/06/2009	001-4630-463.32-04	PR/JP/SHOVEL,LHSHVLRP	32.41	
8091011	000178	02	11/06/2009	001-4630-463.32-04	PR/JP/7 FT T POST	30.04	
8091045	000178	02	11/06/2009	001-4630-463.32-04	PR/JP/CLAMP.ROPE,NIPPER	46.77	
8091057	000178	02	11/06/2009	001-4630-463.32-04	PR/JP/7FT T POST	30.04	
5020259	000195	02	11/06/2009	001-4630-463.32-04	PR/JP/DRAIN OPENR,CMCON	21.69	
4990296	000195	02	11/06/2009	001-4630-463.32-04	PR/JP/RLR FRM,PTMIXER	13.36	
8991042	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/PVC CEMENT	30.22	
7132369	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/RTRN MGK	10.81	
7991127	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/DISP MNING, MGK	28.12	
7991209	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/COMBO PACKS,BOLTS	9.00	
7091300	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/PLYWOOD	10.86	
7991211	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/FOAM,FRAME	12.82	
5091599	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/HOSE BIB, SWIVEL	11.02	
3030399	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/SAWZALL, TORCH BLAD	31.33	
2991838	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/PAINT,CVR,RLR, LNRS	149.68	
2011486	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/6 PC ROLLERCVRS	9.71	
2030460	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/BARREL, BOLT	3.13	
2030440	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/CANVAS, BRUSHES	25.51	
1011600	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/BANANA TAP,SOAP ST	17.04	
92295	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/THIM CLAMP,7FT POST	37.74	
21646	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/BATTERIES	6.46	
6992628	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/PAINT,BRUSH,NYLOX	158.95	
6992557	000196	02	11/06/2009	001-4630-463.32-04	PR/JP/PVC BUSHING	8.14	
2011546	000196	02	11/06/2009	005-4552-455.31-01	WW/JH/BLADE	17.29	
1092138	000196	02	11/06/2009	005-4552-455.31-01	WW/JH/CONCRETE, CLOTH	19.07	
9013077	000177	02	11/06/2009	005-4554-455.31-01	WW/JH/ALG LEADS	15.10	
7104229	000177	02	11/06/2009	005-4554-455.32-04	WW/JH/SEED,MANURE,SPRKL	35.45	
9016180	000178	02	11/06/2009	005-4554-455.32-04	WW/JH/HOSE MENDER,SPRING	17.24	
8995667	000178	02	11/06/2009	005-4554-455.32-04	WW/JH/YM 2N1 CA,5 GAL CAN	231.60	
5990149	000178	02	11/06/2009	005-4554-455.31-01	WW/JP/WRENCH	32.43	
4990290	000178	02	11/06/2009	005-4554-455.32-09	WW/JH/ANC SH, CHAIN	12.97	
3991710	000196	02	11/06/2009	005-4554-455.31-01	WW/JH/PLASTBAGGS,NUTS,BLT	5.54	
92384	000196	02	11/06/2009	005-4554-455.32-04	WW/JH/STUDS,SCREWS,BLDS	63.03	
1021601	000196	02	11/06/2009	111-6119-619.31-01	MIS/CB/BLK TIES	54.04	
2015849	000177	02	11/06/2009	130-6510-651.32-04	CH/JP/NAIL FULLER	21.24	
2104660	000177	02	11/06/2009	130-6510-651.32-04	CH/JP/POLE STAKE	17.19	
995406	000178	02	11/06/2009	130-6510-651.32-04	CH/JP/GRID,ROLLERS	27.19	
6098433	000178	02	11/06/2009	130-6510-651.32-04	CH/JP/LADDER	208.92	
6105067	000178	02	11/06/2009	130-6510-651.32-04	CH/JP/PVC PARTS	73.76	
5132129	000178	02	11/06/2009	130-6510-651.32-04	CH/JP/PIPE,BRUSH,WKFRCE	25.16	
4132149	000178	02	11/06/2009	130-6510-651.32-04	CH/JP/WAND,GLOVES,BRUSH	169.58	
90762	000178	02	11/06/2009	130-6510-651.32-04	CH/JP/FAST SET,POST,CHAIN	221.67	
9990909	000178	02	11/06/2009	130-6510-651.32-04	CH/JP/PERMANENT BARRCADE	71.11	
8990987	000178	02	11/06/2009	130-6510-651.32-04	CH/JP/TAPE,APUT TAPE	46.72	
7105027	000195	02	11/06/2009	130-6510-651.32-04	CH/JP/BARK GARD	60.27	
7991205	000196	02	11/06/2009	130-6510-651.32-04	CH/JP/LIQ IRONI,FISH FERT	24.83	
6040091	000196	02	11/06/2009	130-6510-651.32-04	CH/JP/TAPE,32 GAL WH	35.67	
1011633	000196	02	11/06/2009	130-6510-651.32-04	CH/JP/CLAMP LIGHT,BULB	16.71	

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VEND NO	VENDOR NAME	P.O.	BNK CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT OR
INVOICE	VOUCHER	NO	DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO					AMOUNT
0004931	HOME DEPOT CREDIT SERVICES						
30516	000196		02 11/06/2009	130-6510-651.32-04	CH/JP/LIGHT BULBS	33.21	
1995252	000177		02 11/06/2009	140-6710-671.31-01	PW/EC/TIP, ELECTRODES, WLDR	351.30	
2992507	000195		02 11/06/2009	140-6710-671.31-01	PW/EC/ROPE, METAL, WHEEL	33.80	
					VENDOR TOTAL *	3,315.15	
0005676	IAAP						
93866870CY10	000192		02 11/06/2009	113-6020-602.28-07	AD/EP/MEBRSHIP DUES	58.00	
					VENDOR TOTAL *	58.00	
0000643	IBM CORPORATION						
930035	000187		02 11/06/2009	111-6119-619.23-07	MIS/CB/10/01-12/31/09 SRV	668.25	
					VENDOR TOTAL *	668.25	
0000642	ICMA RETIREMENT TRUST-457						
PPE 11/01/09	PR1106		02 11/06/2009	001-0000-218.10-02	PPE 11/01/09 DEF COMP	7,741.17	
					VENDOR TOTAL *	7,741.17	
0004724	INCONTACT, INC						
122093137	000187		02 11/06/2009	130-6510-651.26-03	CH/JP/09/15-10/15/09 SRVS	248.80	
					VENDOR TOTAL *	248.80	
0001571	INYO LEASING, INC.						
519633	000187		02 11/06/2009	005-4552-455.32-01	WW/JH/SWITCH	8.65	
517963	000187		02 11/06/2009	005-4554-455.35-01	WW/JH/TIRE SHINE, SPR PRO	15.13	
518298	000187		02 11/06/2009	140-6710-671.35-10	PW/EC/STEEL	13.52	
518556	000187		02 11/06/2009	140-6710-671.35-10	PW/EC/MULTI P	30.29	
519582	000187		02 11/06/2009	140-6710-671.35-10	PW/EC/MIS LABOR	25.00	
519090	000187		02 11/06/2009	140-6710-671.35-10	PW/EC/STG RACK	19.18	
					VENDOR TOTAL *	111.77	
0001837	JANSEN ANIMAL HOSPITAL						
42097	000187		02 11/06/2009	001-4210-421.37-01	PD/RS/NEEDLE	9.25	
42255	000187		02 11/06/2009	001-4210-421.37-01	PD/RS/NEEDLE	6.00	
					VENDOR TOTAL *	15.25	
0000398	JIM CHARLON FORD, INC.						
FOR28179	000187		02 11/06/2009	140-6710-671.35-10	PW/EC/GASKET, RETAINER	9.03	
FOR28206	000187		02 11/06/2009	140-6710-671.35-10	PW/EC/SWITCH ASY R310	93.32	
FOR28213	000187		02 11/06/2009	140-6710-671.35-10	PW/EC/ALTERNATOR ASY R321	511.63	
					VENDOR TOTAL *	613.98	
0002989	JUDICIAL DATA SYSTEMS CORP						
575	000192		02 11/06/2009	001-4210-421.21-09	PD/PW/SEP09 PARKING CITS	100.00	
					VENDOR TOTAL *	100.00	
0000704	K-MART						
51258	000188		02 11/06/2009	005-4552-455.31-01	WW/JH/ADV LG/2-WAY RADIO	69.91	
					VENDOR TOTAL *	69.91	

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VEND NO	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT OR HAND-ISSUED AMOUNT
0005485	KELLY EQUIPMENT	25020	000188		02 11/06/2009	140-6710-671.35-10	PW/EC/FEEDER PADDLE R343	807.56	
							VENDOR TOTAL *	807.56	
0003102	KERN COUNTY DISTRICT ATTORNEY	RI09-0041	000188		02 11/06/2009	001-0000-220.02-00	PD/RS/ASSET FORFEIT 09-41	2,363.00	
		RI09-0044	000188		02 11/06/2009	001-0000-220.02-00	PD/RS/ASSET FORFEIT 09-44	1,249.00	
							VENDOR TOTAL *	3,612.00	
0002748	KERN COUNTY WASTE MGMT DEPT	40699369	000188		02 11/06/2009	001-4630-463.22-04	PR/JP/SRC SEP PRUNING	1.62	
		40699191	000188		02 11/06/2009	001-4630-463.22-04	PR/JP/DEMO	2.43	
		40699117	000188		02 11/06/2009	001-4630-463.22-04	PR/JP/GREEN WASTE	5.27	
		40698959	000188		02 11/06/2009	001-4630-463.22-04	PR/JP/SRC SEP SCRAP	3.24	
		40698968	000188		02 11/06/2009	001-4630-463.22-04	PR/JP/GREEN WASTE	4.86	
							VENDOR TOTAL *	17.42	
0001907	KNORR SYSTEMS INC.	SI104276	000188		02 11/06/2009	001-4630-463.32-04	PR/JP/VALVE PARTS	90.06	
							VENDOR TOTAL *	90.06	
0000784	LEMIEUX & O'NEIL A PROFESSIONA	9/30/09	PI0263	006354	02 11/06/2009	113-6040-604.21-03	SEP09 CITY RETAINER	7,000.00	
							VENDOR TOTAL *	7,000.00	
0005674	M&R SEAL AND PACKING COMPANY, INC	4820	000192		02 11/06/2009	005-4554-455.32-09	WW/JB/PACKING	388.38	
							VENDOR TOTAL *	388.38	
0003329	MCI COMM SERVICE	7N987884	OCT09	000192	02 11/06/2009	001-4210-421.26-03	PD/RS/STMT END 10/19/09	18.29	
							VENDOR TOTAL *	18.29	
0004392	MCLAUGHLIN, JED	11/09-11/13/09	000188		02 11/06/2009	001-0000-115.02-10	PD/MA/TA CRIT INC RESPNCE	225.00	
							VENDOR TOTAL *	225.00	
0005254	METROPOLITAN LIFE INSURANCE COMPANY	NOV09-MET	LIFE	PR1106	02 11/06/2009	001-0000-218.04-03	NOV09-PREMIUM MET LIFE	1,829.96	
							VENDOR TOTAL *	1,829.96	
0005046	MOJAVE DESERT BANK	44200274	NOV09	PI0275	006330	02 11/06/2009	900-4630-463.51-01	PAYMENT 45 OF81-ROOF RPR	3,068.13
		44200274	NOV09	PI0276	006330	02 11/06/2009	900-4630-463.52-01	PAYMENT 45 OF81-ROOF RPR	746.00
							VENDOR TOTAL *	3,814.13	
0001403	MOTION TIRE & WHEEL	101218	000188		02 11/06/2009	140-6710-671.35-10	PW/EC/TIRES R305	557.38	
							VENDOR TOTAL *	557.38	

PREPARED 11/04/2009, 17:42:30  
 PROGRAM: GM339L  
 CITY OF RIDGECREST  
 UNION BANK-GENERAL CHECKING

EXPENDITURE APPROVAL LIST  
 AS OF: 11/06/2009 CHECK DATE: 11/06/2009  
 BANK: 02

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VEND NO	VENDOR NAME							EFT OR
INVOICE	VOUCHER	P.O.	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	HAND-ISSUED
NO	NO	NO		DATE	NO	DESCRIPTION	AMOUNT	AMOUNT
0004471	MUNISERVICES, LLC							
20854	000198		02	11/06/2009	001-4150-415.21-09	FN/WS/STARS 2ND QTR 2009	750.00	
						VENDOR TOTAL *	750.00	
0004039	OGDEN BENEFITS ADMINISTRATION, INC							
NOV09	ADMN FEE PR1106		02	11/06/2009	001-0000-218.07-03	NOV09-DENTAL ADMN FEES	460.00	
						VENDOR TOTAL *	460.00	
0000913	PACIFIC GAS & ELECTRIC CO.							
52986140516OC09000194			02	11/06/2009	001-4630-463.22-01	PR/JP/09/09-10/07/09 SRVS	25.09	
93491367194OC09000194			02	11/06/2009	001-4630-463.22-01	PR/JP/09/09-10/07/09 SRVS	46.55	
						VENDOR TOTAL *	71.64	
0003199	PACKWRAP BUSINESS CENTER, INC							
24697	000188		02	11/06/2009	001-4199-419.29-05	ND/EP/BUSINESS CARDS	75.78	
24696	000194		02	11/06/2009	001-4199-419.29-05	ND/JM/BW S/S FLYERS	86.60	
						VENDOR TOTAL *	162.38	
0002753	PAPROS, INC.							
7494	PI0270	006305	02	11/06/2009	005-4551-455.21-09	SSMP PROGRESS PAYMENT	2,000.00	
						VENDOR TOTAL *	2,000.00	
0002268	PARS TRUSTEE							
PPE 11/01/09	PR1106		02	11/06/2009	001-0000-218.01-02	PPE 11/01/09 PARS	1,373.92	
						VENDOR TOTAL *	1,373.92	
0004660	PARSONS, GARY M.							
10/07-10/10/09	000188		02	11/06/2009	001-4451-445.25-01	CD/MA/ECON DEVELPMNT	325.50	
						VENDOR TOTAL *	325.50	
0001035	RAMOS/STRONG, INC.							
228889	PI0267	006183	02	11/06/2009	002-4340-434.35-01	151 GAL RED DYED DIESEL	336.71	
228889	PI0268	006183	02	11/06/2009	140-6710-671.35-01	751 GAL REG GAS	2,033.54	
						VENDOR TOTAL *	2,370.25	
0001668	RELISTAR LIFE INS CO OF N.Y							
10A6075809	PR1106		02	11/06/2009	001-0000-218.10-03	PPE 11/01/09 DEF COMP	32.32	
						VENDOR TOTAL *	32.32	
0002488	RIDGECREST SANITATION INC.							
966903300OCT09	000194		02	11/06/2009	015-4570-457.21-09	CD/JM/OCT09 RECYCLING FEE	188.88	
						VENDOR TOTAL *	188.88	
0005637	RYAN'S AUTO GLASS							
10/15/09	000188		02	11/06/2009	140-6710-671.35-10	PW/EC/WNSHLD RPLCMNT R338	195.00	
						VENDOR TOTAL *	195.00	
0001059	S.A.S.S.							
43005	PI0264	006370	02	11/06/2009	005-4554-455.28-11	WW TEMP WEEK END 09/05/09	340.60	

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VEND NO	VENDOR NAME	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT OR HAND-ISSUED AMOUNT
0001059	S.A.S.S.							
43025	PI0265	006370	02	11/06/2009	005-4554-455.28-11	WW TEMP WEEK END 09/12/09	366.80	
						VENDOR TOTAL *	707.40	
0002008	SECURITY ENGINEERING							
48040	000189		02	11/06/2009	001-4630-463.32-04	PR/JP/LOCK	21.60	
						VENDOR TOTAL *	21.60	
0005673	SHRED-IT FRESNO							
1185291422	000194		02	11/06/2009	001-4199-419.29-09	CD/JM/OCT09 SHRED SRVS	200.00	
						VENDOR TOTAL *	200.00	
0003032	SMITH PIPE & SUPPLY INC.							
2068647	000194		02	11/06/2009	001-4630-463.32-04	PR/JP/DIAPHRAGM ASY,SCRBR	285.77	
2079789	000194		02	11/06/2009	001-4630-463.32-04	PR/JP/NOZZELS	47.63	
2079789	000194		02	11/06/2009	001-4630-463.32-04	PR/JP/ROTOR	83.42	
						VENDOR TOTAL *	416.82	
0005229	SPARKLETTES							
4362596OCT09	000720		02	11/06/2009	001-4150-415.29-09	FN/WS/COOLER RENT	3.00	
4362596OCT09	001054		02	11/06/2009	001-4199-419.29-09	ND/WS/COOLER RENT	28.47	
4362596OCT09	001055		02	11/06/2009	001-4199-419.29-09	ND/WS/DRINKINGWTR/CLR RNT	3.00	
4362596OCT09	001057		02	11/06/2009	001-4199-419.29-09	ND/WS/COOLER RENT	3.00	
4362596OCT09	001057		02	11/06/2009	001-4210-421.29-09	PD/WS/DRINKINGWTR/CLR RNT	33.47	
4362596OCT09	001056		02	11/06/2009	001-4630-463.32-09	PR/WS/DRINKING WATER	50.94	
4362596OCT09	001057		02	11/06/2009	001-4630-463.28-01	PR/WS/COOLER RENT	3.00	
4362596OCT09	001057		02	11/06/2009	001-4630-463.28-01	PR/WS/COOLER RENT	3.00	
4362596OCT09	001057		02	11/06/2009	005-4554-455.22-03	WW/WS/DRINKINGWTR/CLR RNT	96.39	
						VENDOR TOTAL *	224.27	
0005453	SPRINT							
742519815022	000194		02	11/06/2009	001-4210-421.26-01	PD/RS/09/19-10/18/09 SRV	88.06	
742519815022	000194		02	11/06/2009	003-4360-436.26-01	TR/SS/09/19-10/18/09 SRV	233.94	
742519815022	000194		02	11/06/2009	111-6119-619.26-01	MIS/CB/09/19-10/18/09 SRV	119.98	
						VENDOR TOTAL *	441.98	
0005177	STAPLES BUSINESS ADVANTAGE							
3125442791	000189		02	11/06/2009	001-4451-445.34-01	CD/JM/CREDIT	14.45	
3125393588	000189		02	11/06/2009	001-4451-445.34-01	CD/JM/FOLDERS, COMBS, BTRYS	101.86	
3125442797	000189		02	11/06/2009	001-4451-445.34-01	CD/JM/CLIPS	32.84	
3126512046	000194		02	11/06/2009	001-4451-445.34-01	CD/JM/CREDIT	32.84	
3126261906	000194		02	11/06/2009	001-4451-445.34-01	CD/JM/LABELER, FILES, PENS	179.64	
3126261909	000194		02	11/06/2009	001-4451-445.34-01	CD/JM/PENS, BATTERES, COMBS	62.44	
3126557485	000194		02	11/06/2009	001-4451-445.34-01	CD/JM/PENS, DRAWER	41.18	
3126050366	000194		02	11/06/2009	001-4610-461.34-01	PR/JP/DRWR, KEYBRD/MSE	91.51	
3126490429	000194		02	11/06/2009	001-4610-461.34-01	PR/JP/CHAIR MAT	35.74	
3126050366	000194		02	11/06/2009	001-4620-462.34-01	PR/JP/DRWR, KEYBRD/MSE	91.51	
3126490429	000194		02	11/06/2009	001-4620-462.34-01	PR/JP/MARKERS, LAM POUCH	89.03	
3126033863	000189		02	11/06/2009	001-4630-463.34-01	PR/JP/INK	103.88	

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VEND NO	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT OR HAND-ISSUED AMOUNT
0005177	STAPLES BUSINESS ADVANTAGE	3126261910	000189		02 11/06/2009	210-4126-418.34-01	WIA/SS/INK,ORGANIZER	118.96	
							VENDOR TOTAL *	901.30	
0004245	SUN BADGE COMPANY	306715	000189		02 11/06/2009	001-4210-421.29-09	PD/RS/SLIMLINE WALLET	38.02	
							VENDOR TOTAL *	38.02	
0001175	T & T ALIGNMENT INC.	20483	000190		02 11/06/2009	140-6710-671.35-10	PW/EC/ALIGNMENT R271	365.00	
							VENDOR TOTAL *	365.00	
0005675	TECHNOFLO SYSTEMS	2961	000190		02 11/06/2009	005-4554-455.32-09	WW/JH/METER HEAD ASSY	1,685.87	
							VENDOR TOTAL *	1,685.87	
0004109	TETRA TECH INC.	50294820	PI0250	006003	02 11/06/2009	005-4554-455.21-04	SEMIANNUAL GWM THR9/25/09	13,642.19	
							VENDOR TOTAL *	13,642.19	
0005426	THALES CONSULTING INC.	288	000190		02 11/06/2009	003-4360-436.21-09	TR/WS/FY09 SCO TRANST RPT	1,000.00	
267			PI0274	006377	02 11/06/2009	113-6115-615.21-09	FY09 FINANCIAL SCO PRT	3,000.00	
							VENDOR TOTAL *	4,000.00	
0005478	TRANSFIRST SERVICES INC.	650001SEP09	000710		02 11/06/2009	113-6115-615.28-99	FN/WS/CREDIT CARD FEES	58.54	
650019SEP09			000710		02 11/06/2009	113-6115-615.28-99	FN/WS/CREDIT CARD FEES	51.47	
650027SEP09			000710		02 11/06/2009	113-6115-615.28-99	FN/WS/CREDIT CARD FEES	36.26	
650035SEP09			000710		02 11/06/2009	113-6115-615.28-99	FN/WS/CREDIT CARD FEES	30.83	
							VENDOR TOTAL *	177.10	
0005394	TURBIDE, PAT	11/15-11/18/09	000190		02 11/06/2009	001-0000-115.02-10	PD/MA/TA TACTICAL COMM	181.00	
							VENDOR TOTAL *	181.00	
0003740	UFCW LOCAL 8	NOV09 DUES	PR1106		02 11/06/2009	001-0000-218.03-01	NOV09 RACE UNION DUES	917.50	
							VENDOR TOTAL *	917.50	
0001578	UNUM LIFE INSURANCE CO OF AMERICA	NOV09-EE	PR1106		02 11/06/2009	001-0000-218.04-04	NOV09-PREMIUM EMPLOYEE	1,185.68	
NOV09-SP			PR1106		02 11/06/2009	001-0000-218.04-05	NOV09-PREMIUM SPOUSE	95.94	
NOV09-CH			PR1106		02 11/06/2009	001-0000-218.04-06	NOV09-PREMIUM CHILD	28.78	
NOV09-EE ADJ			PR1106		02 11/06/2009	001-0000-218.04-04	NOV09-EE ADJ K. COLE	6.35	
							VENDOR TOTAL *	1,304.05	
0005460	US BANK (CALCARDS)	9/22/09LLOYD	000183		02 11/06/2009	001-4210-421.25-01	PD/RS/FUEL	28.63	

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VEND NO	VENDOR NAME							EFT OR
INVOICE	VOUCHER	P.O.	BNK CHECK/DUE	ACCOUNT	ITEM	CHECK	HAND-ISSUED	
NO	NO	NO	DATE	NO	DESCRIPTION	AMOUNT	AMOUNT	
0005460	US BANK (CALCARDS)							
9/22/09	BLOWERS 000183		02 11/06/2009	001-4210-421.38-04	PD/RS/EMBROIDERY	61.36		
9/22/09	STRAND 000183		02 11/06/2009	001-4210-421.25-01	PD/RS/CHAPLAIN LUNCH	39.67		
9/22/09	CASTANEDO000183		02 11/06/2009	001-4210-421.25-02	PD/RS/FOOD & FUEL	91.99		
9/22/09	ROBBSR 000184		02 11/06/2009	001-4210-421.25-01	PD/RS/FUEL&LODGING	443.64		
9/22/09	GILLETTE000184		02 11/06/2009	001-4210-421.25-01	PD/RS/FUEL& LODGING	744.04		
9/22/09	DORRELL 000184		02 11/06/2009	001-4210-421.25-01	PD/RS/FUEL& LODGING	443.14		
9/22/09	WHEELERJ000184		02 11/06/2009	001-4210-421.34-01	PD/RS/BATTERIES	55.14		
9/22/09	MYERS 000184		02 11/06/2009	001-4210-421.35-01	PD/RS/FUEL	37.15		
9/22/09	HOMER 000184		02 11/06/2009	001-4210-421.25-01	PD/RS/FUEL&LODGING	525.02		
9/22/09	WHEELERP000184		02 11/06/2009	001-4210-421.25-01	PD/RS/KERN RADIO SRVS LNC	10.00		
9/22/09	WHEELERP000184		02 11/06/2009	001-4210-421.25-01	PD/RS/FUEL & LODGING	519.18		
9/22/09	BERGFEL000184		02 11/06/2009	001-4210-421.25-01	PD/RS/LODGING	94.12		
9/22/09	BROWNA 000184		02 11/06/2009	001-4210-421.25-01	PD/RS/LODGING& FUEL	207.72		
9/22/09	TAYLORA 000184		02 11/06/2009	001-4210-421.25-01	PD/RS/FOOD	4.15		
9/22/09	SLOANR 000184		02 11/06/2009	001-4210-421.25-01	PD/RS/NARCOTICS REG	490.00		
9/22/09	SMITHR 000184		02 11/06/2009	001-4210-421.25-01	PD/RS/LUNCH-BRKSFLD MTG	55.59		
9/22/09	SMITHR 000184		02 11/06/2009	001-4210-421.25-02	PD/RS/FUEL-BRKSFLD MTG	39.29		
9/22/09	SMITHR 000184		02 11/06/2009	001-4210-421.25-01	PD/RS/FOOD/FBI DETAIL	18.07		
9/22/09	SMITHR 000184		02 11/06/2009	001-4210-421.25-01	PD/RS/FOOD-MTG	5.90		
9/22/09	SMITHR 000184		02 11/06/2009	001-4210-421.25-01	PD/RS/NARCOTIC REG & DUES	490.00		
9/22/09	SMITHR 000184		02 11/06/2009	001-4210-421.25-02	PD/RS/FOOD-WIRE TAP INVST	22.55		
9/22/09	SMITHR 000184		02 11/06/2009	001-4210-421.25-02	PD/RS/FOOD-COURT BRKSFLD	11.56		
9/22/09	SMITHR 000184		02 11/06/2009	001-4210-421.25-02	PD/RS/FOOD-FBI WARRNT SRV	29.70		
9/22/09	FRANCO 000185		02 11/06/2009	001-4210-421.25-01	PD/RS/PARKING & LODGING	663.22		
9/22/09	BALL 000185		02 11/06/2009	001-4210-421.25-01	PD/RS/BEHAVIOR ANALYS REG	472.00		
9/22/09	BALL 000185		02 11/06/2009	001-4210-421.34-01	PD/RS/WIPES	32.09		
9/22/09	BALL 000185		02 11/06/2009	001-4210-421.25-01	PD/RS/LODGING-N.LLOYD	93.29		
9/22/09	AGOSTINA000185		02 11/06/2009	001-4210-421.38-01	PD/RS/LAS FLORES PIZZA	119.08		
9/22/09	AGOSTINA000185		02 11/06/2009	001-4210-421.38-01	PD/RS/PARTY SUPPLIES	14.93		
9/22/09	AGOSTINA000185		02 11/06/2009	001-4210-421.38-01	PD/RS/FOOD-EXPLORERS	19.15		
9/22/09	VALENTINO000184		02 11/06/2009	001-4440-444.25-01	CD/JM/CACEO-LODGING	638.25		
9/22/09	MCREA 000184		02 11/06/2009	001-4451-445.25-01	CD/JM/LCC-LODGING	573.80		
9/22/09	ALEXANDE000182		02 11/06/2009	001-4480-448.34-01	CD/JM/COPIES	5.49		
9/22/09	PEARSON 000185		02 11/06/2009	001-4610-461.28-07	PR/JP/NATL REC&PARK ASSC	140.00		
9/22/09	PONEK 000185		02 11/06/2009	001-4610-461.25-01	PR/JP/LUNCH	36.90		
9/22/09	HAYES 000184		02 11/06/2009	001-4620-462.36-01	PR/JP/LIFE JACKETS	317.87		
9/22/09	BECK 000184		02 11/06/2009	001-4620-462.28-07	PR/JP/NATNL REC&PARK DUES	140.00		
9/22/09	PONEK 000185		02 11/06/2009	001-4620-462.36-01	PR/JP/MEDALLIONS&RIBBONS	441.00		
9/22/09	BROWNR 000184		02 11/06/2009	001-4630-463.31-01	PR/JP/PRINTER	184.00		
9/22/09	SPEER 000185		02 11/06/2009	001-4720-410.25-01	PW/MA/FOOD, LDGNG, FUEL	436.21		
9/22/09	SPEER 000185		02 11/06/2009	001-4720-410.25-01	PW/MA/LDGNG, FUEL-LCC	644.64		
9/22/09	CARTERE 000184		02 11/06/2009	002-4340-434.25-01	ST/EC/PVMNT EXPO-REG &LDG	1,363.68		
9/22/09	BRACKEN 000184		02 11/06/2009	005-4554-455.28-07	WW/DS/OPERATORS CRS REG	554.00		
9/22/09	AGOSTINA000183		02 11/06/2009	066-4610-410.29-10	PD/RS/YAC LEADERSHIP LNCH	83.97		
9/22/09	GUILDANGE000182		02 11/06/2009	110-6195-619.25-01	RM/MA/CONF REG CAL PERS	275.00		
9/22/09	BRAEM 000185		02 11/06/2009	111-6119-619.41-23	MIS/CB/ARCVIEW SOFTWARE	1,632.23		
9/22/09	BRAEM 000185		02 11/06/2009	111-6119-619.41-30	MIS/CB/BLUETOOTH ADPTR	139.37		
9/22/09	BRAEM 000185		02 11/06/2009	111-6119-619.29-07	MIS/CB/MAIL SERVER	69.00		

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VEND NO	VENDOR NAME	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT OR HAND-ISSUED AMOUNT
0005460	US BANK (CALCARDS)						
9/22/09BRAEM	000185		02 11/06/2009	111-6119-619.29-07	MIS/CB/UPGRADE TO PWRDVD	59.95	
9/22/09CARTERR	000184		02 11/06/2009	113-6010-601.25-01	CC/EP/RFND LLC REG	450.00-	
9/22/09MORGAN	000185		02 11/06/2009	113-6010-601.25-01	CC/EP/LODGING-LLC	905.76	
9/22/09HOLLOWAY	000185		02 11/06/2009	113-6010-601.25-01	CC/EP/LODGING&AIRFAIR-LLC	751.32	
9/22/09RUMBO	000185		02 11/06/2009	113-6030-603.25-01	AD/RF/NEW LAW FOR CLERKS	440.00	
9/22/09RUMBO	000185		02 11/06/2009	113-6030-603.25-01	AD/RF/FUEL-TTC SERIES 300	28.00	
9/22/09RUMBO	000185		02 11/06/2009	113-6030-603.25-01	AD/RF/FUEL-TTC SERIES 300	58.02	
9/22/09RUMBO	000185		02 11/06/2009	113-6030-603.25-01	AD/RF/LDGN-TTC SERIES 300	375.48	
9/22/09SLOANT	000182		02 11/06/2009	113-6115-615.25-01	FN/TS/CMRTA CONF REG	225.00	
9/22/09RANA	000184		02 11/06/2009	113-6115-615.25-01	FN/TS/CALPERS CONF/TRNG	275.00	
9/22/09RUMBO	000185		02 11/06/2009	113-6118-618.28-12	HR/RF/AWARD-R. GABLE	339.72	
9/22/09SHAVER	000185		02 11/05/2009	210-4126-418.29-09	WIA/SS/BELT, PANTS	32.97	
9/22/09SHAVER	000185		02 11/06/2009	210-4126-418.29-09	WIA/SS/T-SHIRTS	992.96	
9/22/09SHAVER	000185		02 11/06/2009	210-4126-418.29-09	WIA/SS/SHIRTS, PANTS, SHOES	68.20	
9/22/09SHAVER	000185		02 11/06/2009	210-4126-418.29-09	WIA/SS/SHIRTS, PANTS, SHOES	79.02	
9/22/09SHAVER	000185		02 11/06/2009	210-4126-418.29-09	WIA/SS/SHIRTS, PANTS, SHOES	70.36	
					VENDOR TOTAL *	17,808.54	
0005460	US BANK (CALCARDS),CK	GRP-1					
10/22/08COOK	000199		02 11/06/2009	003-4360-436.25-01	TR/SS/CALACT CONF	224.93	
					VENDOR TOTAL *	224.93	
0004026	USABLUEBOOK						
918624	000190		02 11/06/2009	005-4554-455.31-01	WW/JH/CORE PROS	116.86	
					VENDOR TOTAL *	116.86	
0001258	VALIC						
PPE 11/01/09	PR1106		02 11/06/2009	001-0000-218.10-01	PPE 11/01/09 DEF COMP	801.92	
					VENDOR TOTAL *	801.92	
0000308	VERIZON CALIFORNIA						
7601810311OCT09000190			02 11/06/2009	001-4210-421.26-06	PD/RS/10/01-11/01/09 SRVS	44.48	
					VENDOR TOTAL *	44.48	
0000308	VERIZON CALIFORNIA,CK	GRP-2					
7601810319OCT09000190			02 11/06/2009	001-4210-421.26-06	PD/RS/10/01-11/01/09 SRVS	79.40	
					VENDOR TOTAL *	79.40	
0000308	VERIZON CALIFORNIA,CK	GRP-3					
7604464631OCT09000190			02 11/06/2009	005-4554-455.26-01	WW/JB/10/13-11/13/09 SRVS	54.32	
					VENDOR TOTAL *	54.32	
0000308	VERIZON CALIFORNIA,CK	GRP-4					
7603719473OCT09000192			02 11/06/2009	001-4630-463.26-01	PR/JF/10/07-11/07/09 SRVS	67.79	
					VENDOR TOTAL *	67.79	
0000308	VERIZON CALIFORNIA,CK	GRP-5					
7603758657OCT09000194			02 11/06/2009	001-4210-421.26-01	PD/PW/10/19-11/19/09 SRVS	98.52	

BANK: 02

VEND NO	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT OR HAND-ISSUED AMOUNT
0000308	VERIZON CALIFORNIA,CK GRP-5								
							VENDOR TOTAL *	98.52	
0002135	WAL-MART COMMUNITY								
3690	000192	02	11/06/2009	001-4210-421.33-01	PD/PW/SPRAYERS			33.41	
3690	000192	02	11/06/2009	001-4210-421.37-01	PD/PW/THERMOMETER			6.40	
4658	000191	02	11/06/2009	001-4620-462.36-01	PR/JP/PRESCHOOL SUPPLIES			99.17	
2951	000193	02	11/06/2009	003-4360-436.33-01	TR/SS/GLASS, BROOM, BUCKET			29.26	
7881	000193	02	11/06/2009	003-4360-436.33-01	TR/SS/BUS WASH SUPPLIES			20.44	
9686	000191	02	11/06/2009	111-6119-619.31-01	MIS/CB/BATTERIES			61.57	
8735	000191	02	11/06/2009	130-6510-651.32-04	CH/JP/HALLOWEEN DECOR			67.03	
							VENDOR TOTAL *	317.28	
0009999	WATER RESOURCES INC								
10455	OL	02	11/06/2009	001-0000-215.01-00	RFND OVRPYMNT OL 09-10047			15.00	
							VENDOR TOTAL *	15.00	
0001958	WAXIE SANITARY SUPPLY								
71554134	000191	02	11/06/2009	001-4630-463.33-01	PR/JP/TOILET PAPER, TOWELS			772.63	
71567742	000194	02	11/06/2009	001-4630-463.33-01	PR/JP/FRST GRN WAXIE CHEV			559.83	
							VENDOR TOTAL *	1,332.46	
0004071	WESTRIDGE TRUE VALUE HOME CNTR								
569164	000197	02	11/06/2009	001-4210-421.38-02	PD/RS/DOG FOOD			62.77	
568696	000180	02	11/06/2009	001-4630-463.32-04	PR/JP/NAILS			3.78	
568498	000180	02	11/06/2009	001-4630-463.32-04	PR/JP/NAILS			6.47	
568964	000180	02	11/06/2009	001-4630-463.32-04	PR/JP/FAUCET SYSTEM			24.89	
568532	000180	02	11/06/2009	001-4630-463.32-04	PR/JP/STRIP PAINT			19.45	
568518	000180	02	11/06/2009	001-4630-463.32-04	PR/JP/BAR, GLUE, NYLON			50.05	
568489	000180	02	11/06/2009	001-4630-463.32-04	PR/JP/NUTS, SCREWS, BOLTS			2.17	
569304	000197	02	11/06/2009	001-4630-463.32-04	PR/JP/PLUG, CAP, NIPPLE, BSH			13.76	
569308	000197	02	11/06/2009	001-4630-463.32-04	PR/JP/BUSHNG, NIPPLE, BIBB			13.92	
569103	000180	02	11/06/2009	002-4340-434.39-09	ST/EC/STENCILS			5.04	
569280	000197	02	11/06/2009	002-4340-434.32-09	ST/EC/PAINT			3.88	
569106	000197	02	11/06/2009	002-4340-434.39-09	ST/EC/PAINT			4.19	
569118	000197	02	11/06/2009	002-4340-434.39-09	ST/EC/PAINT			4.19	
569156	000197	02	11/06/2009	002-4340-434.39-09	ST/EC/DUCT TAPE			9.19	
568452	000180	02	11/06/2009	005-4554-455.32-09	WW/JB/TIMER, SPRINKLERS			54.09	
568683	000180	02	11/06/2009	130-6510-651.32-04	CH/JP/ADAPTER, ELL			14.94	
568521	000180	02	11/06/2009	130-6510-651.32-04	CH/JP/NUTS, BOLTS, SCREWS			.99	
568603	000180	02	11/06/2009	140-6710-671.39-09	PW/EC/NUTS, BOLTS, SCREWS			6.85	
568515	000180	02	11/06/2009	140-6710-671.35-10	PW/EC/ROD, NUTS, BLTS, SCRWS			8.89	
569190	000197	02	11/06/2009	140-6710-671.39-09	PW/EC/NUTS, BOLTS, SCREWS			18.82	
							VENDOR TOTAL *	329.33	
0001319	WHEELER, JON								
11/09-11/13/09	000191	02	11/06/2009	001-0000-115.02-10	PD/MA/TA CRITICAL INCD RS			225.00	
							VENDOR TOTAL *	225.00	

PREPARED 11/04/2009, 17:42:30  
 PROGRAM: GM339L  
 CITY OF RIDGECREST  
 UNION BANK-GENERAL CHECKING

EXPENDITURE APPROVAL LIST  
 AS OF: 11/06/2009 CHECK DATE: 11/06/2009  
 BANK: 02

VEND NO	VENDOR NAME							EFT OR
INVOICE	VOUCHER	P.O.	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	HAND-ISSUED
NO	NO	NO		DATE	NO	DESCRIPTION	AMOUNT	AMOUNT
0003359	WHEELER, PAUL							
11/16-11/20/09	000191		02	11/06/2009	001-0000-115.02-10	PD/MA/TA POST MGMNT	225.00	
						VENDOR TOTAL *	225.00	
0005349	YORK INSURANCE SERVICE GROUP							
500001070	PI0271	006340	02	11/06/2009	110-6195-619.28-06	OCT09 WRKRS COMP CLM ADMN	3,062.50	
						VENDOR TOTAL *	3,062.50	
			02		UNION BANK-GENERAL CHECKING	BANK TOTAL *	145,341.99	



CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA ITEM

SUBJECT:  
Expenditure Approval List (DWR) as of 11/06/2009

PRESENTED BY:  
W. Tyrell Staheli

SUMMARY:

Attached is the Expenditure Approval List (DWR), for 11/06/2009:

RDA Total: \$3,432.34

FISCAL IMPACT:

RRA Fund: \$3,432.34

Reviewed by Finance Director/RDA Treasurer:

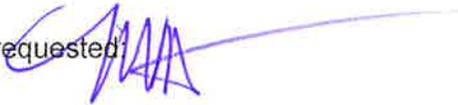


ACTION REQUESTED:

Receive and file as presented.

CITY MANAGER / EXECUTIVE DIRECTOR RECOMMENDATION:

Action as requested:



Submitted by: Kelly Brewton

Action Date: 11/18/2009

PREPARED 11/04/2009, 17:42:30  
 PROGRAM: GM339L  
 CITY OF RIDGECREST  
 UNION BANK-RRA FUNDS

EXPENDITURE APPROVAL LIST  
 AS OF: 11/06/2009 CHECK DATE: 11/06/2009

BANK: 03

VEND NO	VENDOR NAME	P.O.	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT OR
INVOICE	VOUCHER	NO		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0004931	HOME DEPOT CREDIT SERVICES							
8024822	000195		03	11/06/2009	019-4473-447.32-04	RCC/AT/TOTES	125.76	
						VENDOR TOTAL *	125.76	
0000784	LEMIEUX & O'NEIL A PROFESSIONA							
9/30/09.	PI0261	006354	03	11/06/2009	009-4460-446.21-03	SEP09 RRA RETAINER	1,250.00	
9/30/09	PI0262	006354	03	11/06/2009	019-4472-447.21-03	SEP09 RRA RETAINER	1,250.00	
						VENDOR TOTAL *	2,500.00	
0005460	US BANK (CALCARDS)							
9/22/09	STACHELI	000185	03	11/06/2009	009-4460-446.25-01	RRA/WS/LODGING	300.24	
9/22/09	SHAVER	000185	03	11/06/2009	019-4473-447.39-09	RCC/AT/FOOD	506.34	
						VENDOR TOTAL *	806.58	
			03		UNION BANK-RRA FUNDS	BANK TOTAL *	3,432.34	