



CITY OF RIDGECREST

100 West California Avenue
Ridgecrest, CA 93555

MEETING OF THE CITY OF RIDGECREST PLANNING COMMISSION

City Council Chambers
Tuesday, October 24, 2006 at 6:00 p.m.

MINUTES

1. **CALL TO ORDER @ 601pm**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**

PRESENT: Vice-Chair Lois Beres, Commissioners: Howard Lairé & Jerry Taylor

ABSENT: Chairman Jim Smith & Commissioner Mike Biddlingmeier

STAFF: Matthew Alexander, City Planner; Joe Pollock, City Engineer; Karen Gamble, Administrative Secretary

4. **APPROVAL OF AGENDA**

Motion by: Commissioner Lairé **2nd by:** Commissioner Taylor

Vote: 3-0 **Ayes:** 3 **Noes:** 0 **Absent:** 2 **Abstain:** 0

Jim Smith: N/A **Mike Biddlingmeier:** N/A **Lois Beres:** Y **Howard Lairé:** Y **Jerry Taylor:** Y

5. **APPROVAL OF MINUTES**

Motion by: Commissioner Taylor **2nd by:** Commissioner Lairé

Vote: 3-0 **Ayes:** 3 **Noes:** 0 **Absent:** 2 **Abstain:** 0

Jim Smith: N/A **Mike Biddlingmeier:** N/A **Lois Beres:** Y **Howard Lairé:** Y **Jerry Taylor:** Y

6. **PUBLIC COMMENTS OF ITEMS NOT ON THE AGENDA**

Open Public Comments at 602pm

No Public Comments

Close Public Comments at 603pm

7. **PUBLIC HEARINGS**

NEW ITEMS

7.1 Applicant: PAM Companies

ZC/GPA-06-12: A request to change the zoning from RMH and CG to R-1 and change the general plan from C to LD and

TTM 6927: A request to create a 56 lot Single Family Density (R-1) subdivision Tentative Tract Map 6927; Project is located on 13.04 ac at the SW corner of Upjohn Ave and Richmond St. APN: 343-070-24.

Matthew Alexander gives a brief overview of the project.

Questions from Commissioners;

Commissioner Taylor

- Grading of the Wash
- Drainage

Commissioner Beres

- Upkeep of Park
- Noise

Commissioner Laire

- Development of Wash

Open Public Comments at 622pm

Darrell Whitten; Cornerstone Engineering & Mark Lewis; PAM Agency

- Explains that Drainage is toward Upjohn
- Using Fill Dirt from Bowman Wash
- Does not feel noise will be a problem, will provide disclosure to potential home buyers.
- Would like to be notified when it goes to Infrastructure Meeting.

Close Public Comments at 629pm

Vice-Chair Beres calls for a Motion to approve Planning Commission Resolution 06-69 Mitigated Neg Dec

Motion by: Commissioner Laire **2nd by:** Commissioner Taylor

Vote: 3-0 **Ayes:** 3 **Noes:** 0 **Absent:** 2 **Abstain:** 0

Jim Smith: N/A **Mike Biddlingmeier:** N/A **Lois Beres:** Y **Howard Laire:** Y **Jerry Taylor:** Y

Vice-Chair Beres calls for a Motion to approve Planning Commission Resolution 06-70 – ZC 06-12 & GPA 06-12

Motion by: Commissioner Taylor **2nd by:** Commissioner Laire

Vote: 3-0 **Ayes:** 3 **Noes:** 0 **Absent:** 2 **Abstain:** 0

Jim Smith: N/A **Mike Biddlingmeier:** N/A **Lois Beres:** Y **Howard Laire:** Y **Jerry Taylor:** Y

Vice-Chair Beres calls for a Motion to approve Planning Commission Resolution 06-71 TTM 6927 With Conditions to add a Noise Disclosure to potential home buyers and Grade Plan to be approved by the City.

Motion by: Commissioner Taylor **2nd by:** Commissioner Laire

Vote: 3-0 **Ayes:** 3 **Noes:** 0 **Absent:** 2 **Abstain:** 0

Jim Smith: N/A **Mike Biddlingmeier:** N/A **Lois Beres:** Y **Howard Laire:** Y **Jerry Taylor:** Y

7.2 Applicant: Miguel, LLC, Dru Hawkins by Superior Construction

Site Plan Review SPR-06-19 A request to build a 8,075 sf single story office building, in a CG-General Commercial zone on .72 acres located at the SW corner of South China Lake Blvd and Miguel Ct, 555 So. China Lake Blvd. APN: 480-010-07

Matthew Alexander gives a brief overview.

Questions from Commissioners;

Commissioner Taylor

- Does not like the curb cut
- Would like to see the curb cut moved

Open Public Comment at 640pm

None

Close Public Comment at 640pm

Vice-Chair Beres calls for a Motion to approve Planning Commission Resolution 06-72 SPR 06-19

Motion by: Commissioner Laire **2nd by:** Commissioner Taylor

Vote: 3-0 **Ayes:** 3 **Noes:** 0 **Absent:** 2 **Abstain:** 0

Jim Smith: N/A **Mike Biddlingmeier:** N/A **Lois Beres:** Y **Howard Laire:** Y **Jerry Taylor:** Y

8. DISCUSSION ITEMS

None

9. FUTURE AGENDA ITEMS & COMMENTS

(Next Meeting November 14th @ 6pm)

10. ADJOURN @ 648pm